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THE
RECORD

OF THE

Presbyterian Church in the United States of America.

VOL. XXI.

PHILADELPHIA, JUNE, 1870.

No. 6.

BOARD OF DOMESTIC MISSIONS.

Extracts from the Annual Report--Operations of the Year.

Of Missions—Statistical Details.

The whole number of missionaries in commission last year, was 613, which is 67 more than in the year preceding. They were located in the following States and Territories, viz:—

| | |
|---------------------|-----------------------|
| 1 in Arizona, | 11 in Nebraska, |
| 11 in California, | 18 in New Jersey, |
| 3 in Colorado, | 2 in New Mexico, |
| 3 in Delaware, | 27 in New York, |
| 2 in Florida, | 11 in North Carolina, |
| 91 in Illinois, | 49 in Ohio, |
| 38 in Indiana, | 4 in Oregon, |
| 81 in Iowa, | 71 in Pennsylvania, |
| 23 in Kansas, | 3 in South Carolina, |
| 11 in Kentucky, | 7 in Tennessee, |
| 3 in Louisiana, | 3 in Texas, |
| 9 in Maryland, | 3 in Virginia, |
| 2 in Massachusetts, | 1 in Washington, |
| 4 in Michigan, | 11 in West Virginia, |
| 27 in Minnesota, | 30 in Wisconsin, |
| 1 in Mississippi, | 1 in Wyoming, |
| 50 in Missouri, | 1 Unsettled. |

The number of churches and missionary stations wholly or in part supplied, (as far as reported,) by our missionaries is 705.

The number of newly organized churches is 62.

The number of admissions on examination is 3107, and on certificate, 2229; making a total admission of 5336.

The number in communion with churches connected with the Board is 28,839.

The number of Sabbath-schools is 510; of teachers 4543; and of scholars 34,810.

The number of baptisms is 2943.

Of the 613 missionaries who have been in commission during the year, 139 have sent in no special report for the Assembly, more than one-fifth of the whole number; consequently we must increase all the returns one-fifth to make them correct.

Appropriations.

The appropriations made to our missionaries from March 1st, 1869, to March 1st, 1870, were \$143,820.00, which is \$30,071 more than the year preceding.

Receipts and Payments.

The total amount of receipts from all sources, from March 1st, 1869, to March 1st, 1870, was \$127,727.76, to which add balance on hand March 1st, 1869, \$60,-716.71; making the available resources of the Board during the year, \$188,444.47.

The receipts during the present year were *less* by nearly \$30,000, as compared with the year immediately preceding; but they were *more* by nearly \$15,000, as compared with those of 1867-8, and *more* by \$30,000 than those of 1866-7. The falling off the present year as compared with the year immediately preceding, was doubtless owing to the extraordinary effort that was made in 1868-9, to extricate the Board from its then financial embarrassment.

The payments during the year were \$123,406.88; leaving a balance in the treasury on March 1st, 1870, of \$65,037.59.

This balance, though comparatively large, is not larger than is desirable, for reasons which we have repeatedly given in former reports.

Clothing.

One hundred and sixteen boxes, barrels, and packages containing clothing valued at \$23,855.57, were received and distributed among the missionaries during the year; and eight boxes, barrels, and packages of which no valuation was reported—the value of the whole being probably about \$25,000.00.

The Capital of this Board.

As the work of consolidation and reconstruction is soon to be effected, it may be proper to state for the information of the General Assembly, what is the present pecuniary capital in the possession of this Board. The cash balance in hand is, in round numbers \$65,000. The Mission House owned and occupied by the Board is valued at \$35,000. Permanent funds, the interest alone of which can be used, \$17,000. Lands bequeathed in several States valued at \$5,000; and Legacies in process of collection \$10,000. Total amount \$132,000.

Conclusion.

As this is the last report we shall make as a separate Agency of the O. S. Branch of the Church, a few remarks with reference to the early origin of the Board, and the steady progress of its work, may not be improper. The work of Home Missions is not of recent origin, but has been prosecuted by our Church from the beginning of its establishment in this country. During nearly the whole of the past century our venerated fathers engaged in missionary labours, and it was mainly by their missionary efforts that our Church was so rapidly extended. About the beginning of the present century, feeling the necessity of conducting this work more systematically, they appointed a Committee on Missions and located it in the city of Philadelphia—the original seat and home of Presbyterianism in this our native land. The constitution of this Committee was changed from time to time, as the work expanded, until it finally took the present form of the Board.

The pecuniary resources of the Board, prior to 1837-38, were not as great as might have been expected from the numbers and wealth of the whole Church; as a very large number of individuals and churches sent their contributions to the American Home Missionary Society located in the city of New York. After the division of the Church the receipts of the Board more rapidly increased, and it was mainly by this agency that the O. S. branch of the Church, with the blessing of God, was sustained and extended, and enabled to maintain its relative strength; and after the lapse of more than thirty years was still found in advance of the other Branch.

The total receipts of the Board since the division of the Church from 1837-38 to 1869-70—a period of thirty-three years—have been, omitting fractions, two millions five hundred and forty-five thousand dollars (\$2,545,000.00).

During the ten years administration of the present corresponding secretary, the receipts have been one million forty-eight thousand two hundred and thirty-seven dollars (\$1,048,237.00).

The receipts of the past two years have been two hundred and eighty-four thousand nine hundred and fifty dollars, which is twenty-one thousand seven hundred and fifty-four dollars in *excess* of any two preceding years, when the receipts were the largest, viz: 1860 and 1866, the total receipts of those years having been \$263,196.00.

The efficiency of the Board may also be seen in the number of its missionaries, who are to be found in almost every State and Territory from the Atlantic to the Pacific, and from Massachusetts to Texas.

SUPPLEMENT.

The subjoined is a Supplemental Report of the operations of the Board since the commencement of the present fiscal year, viz: from March 1, 1870, to May 10, 1870.

During this period the receipts have been \$21,966.04, which is *more* by \$9,743.60, than during the corresponding period of last year.

The payments during this period have been \$26,829.98, which is *more* by \$6,738.95 than during the corresponding period of the year previous.

The appropriations during this period have been \$66,217, which is *more* by \$30,200 than during the corresponding period of last year.

During the same period, viz: from March 1, 1870, to May 10, 1870, there have been 240 appointments, viz: 84 *new* appointments and 156 reappointments.

The *new* appointments have been distributed as follows:

| | |
|--------------------------|----------------------------|
| 4 in California, | 9 in Minnesota, |
| 4 in Colorado Territory, | 4 in Missouri, |
| 1 in Delaware, | 3 in New Jersey, |
| 1 in Florida, | 3 in New York, |
| 17 in Illinois, | 9 in Ohio, |
| 4 in Indiana, | 2 in Oregon, |
| 5 in Iowa, | 3 in Pennsylvania, |
| 6 in Kansas, | 1 in Virginia, |
| 1 in Kentucky, | 1 in Washington Territory, |
| 2 in Maryland, | 1 in West Virginia, |
| 1 in Michigan, | 2 in Wisconsin. |

The balance in the Treasury this day, viz: May 10, 1870, is \$60,173.65.

From the foregoing Supplemental Report it will be seen that the Board is at present in a financially strong and highly prosperous condition—in fact it is more so than it has ever been at any previous period since its organization. We repeat what was said in the Annual Report, that if the Home Missionary Committee at New York is in an equally strong condition, as we hope it is, the *Reconstructed Board* will be able to enter upon its enlarged work under circumstances highly auspicious.

RECEIPTS FOR DOMESTIC MISSIONS IN APRIL, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Schenectady ch 268 68; Batchelerville ch 11 35. *Pby of Londonderry*—Windham ch 53. *Pby of Troy*—Second ch Troy 220; Sandy Hill ch 25; Lansingburgh ch 40; Malta ch 5 \$32 03
SYNOD OF ALLEGHENY.—*Pby of Allegheny City*—Pine Creek ch 7. *Pby of Beaver*—New Salem ch

15 40; Newport ch 8 37. *Pby of Erie*—Conneautville ch 15; Meadville ch, a balance 25 70 77
SYNOD OF ATLANTIC.—*Pby of Atlantic*—Wallingford ch 3 50
SYNOD OF BALTIMORE.—*Pby of Baltimore*—South ch Baltimore 16 44; Baltimore 2d ch 43 20; Harmony ch 39 15. *Pby of Carlisle*—McCon-

nellsburg ch 37; Green Hill ch 20; Wells Valley ch 17; Fayetteville ch 20; Middletown ch 28 50; Dickinson ch 25; Shippensburg ch 21; Clear Spring ch 5. *Pby of Potomac*—Prince William 1st ch 2; Manassas ch 3 277 29

SYNOD OF CHICAGO.—*Pby of Schuyler*—Macomb ch. add'l, 6. *Pby of Chicago*—North ch Chicago 233 50 239 50

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Chillicothe Ger ch 2 75; New Market ch 6 40. *Pby of Miami*—Carrollton ch 10 19 15

SYNOD OF ILLINOIS.—*Pby of Palestine*—Rev Ellis Howell 3. *Pby of Saline*—McLeansborough ch 2; Odine ch 7 27; Flora ch 9. *Pby of Sangamon*—Beardstown Ger ch 5 26 27

SYNOD OF INDIANA.—*Pby of Indianapolis*—Morrison ch 2. *Pby of New Albany*—Utica ch 3 50. *Pby of Vincennes*—Evansville ch 45 50 50

SYNOD OF IOWA.—*Pby of Fort Dodge*—Eldora ch 18 75; Aplington ch 16 20; New Hartford ch 4 10. *Pby of Frankville*—Rossville ch 8; Mount Hope ch 8. *Pby of Vinton*—Jefferson ch 2 57 05

SYNOD OF KANSAS.—*Pby of Leavenworth*—Westminster ch. Leavenworth. add'l 1. *Pby of Neosho*—Mapleton ch 7; Oakwood ch 1 50 9 50

SYNOD OF KENTUCKY.—*Pby of Transylvania*—Concord, add'l, ch 5. *Pby of West Lexington*—Lexington 2d ch in part 380 65 385 65

SYNOD OF MISSOURI.—*Pby of Palmyra*—Ashley ch 9 25. *Pby of St Louis*—Bethlehem ch 8 81; Immanuel ch 20; Zoar ch 5 43 16

SYNOD OF NASHVILLE.—*Pby of Austin*—Georgetown ch 17, of which 5 from Mrs Lizzie McMurray. *Pby of New Orleans*—Gretna Missionary Station 5 22 00

SYNOD OF NEW JERSEY.—*Pby of Elizabethtown*—Perth Amboy ch 15. *Pby of Luzerne*—Sab-sch of Wilkesbarre ch 2 50; Pottsville 2d ch 25; Archbald Ger ch 4 50; Wyoming ch 37 50. *Pby of Monmouth*—Tom's River ch 10 02; Red Bank ch 25; Village ch, Freehold, 56. *Pby of New Brunswick*—New Brunswick 1st ch 50; South Amboy ch 30; Princeton 1st ch 46 36. *Pby of Newton*—Greenwich 1st ch 138 15; Yellow Frame ch 19; Stewartville ch 114; Asbury ch 55 90; Knowlton ch 8; Hope ch 5 50, envelope system for six months; Montana ch 3 37; Swartwood ch 5; Lower Mt Bethel ch 29. Phillipsburg ch 10. *Pby of Passaic*—Springfield ch 26 63. *Pby of Raritan*—Amwell 1st ch 25; Clarksville ch 5. *Pby of West Jersey*—Deerfield ch 87 24; Woodstown ch 24; Cold Spring ch 40 1145 42

SYNOD OF NEW YORK.—*Pby of Connecticut*—Mount Kisco ch 30. *Pby of Hudson*—Youngsville and Jeffersonville chs 10; Goshen ch 14; Milford ch 7; Middletown 2d ch 100. *Pby of New York*—Chelsea ch Sab-sch 25; Jersey City 1st ch 164 02; Scotch ch, Jersey City 35. *Pby of New York 2d*—Lexington Av ch, New York 18; Canal St ch, New York 10 413 02

SYNOD OF INDIANA.—*Pby of Fort Wayne*—Bluffton ch Sab-sch 4 75; Fort Wayne 1st ch in part 53 06. *Pby of Lake*—South Bend ch 20; Sumption's Prairie ch 7. *Pby of Muncie*—Hartford ch 2; Jonesboro' ch 1 87 81

SYNOD OF OHIO.—*Pby of Marion*—Crestline ch 10. *Pby of Richland*—Lexington ch 40. *Pby of Zanesville*—Newark ch 13; Seneca ch 8 71 00

SYNOD OF PACIFIC.—Presbyterian ch of Jackson County, Oregon 30. *Pby of Benicia*—Big Valley ch 21 41 00

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Marietta ch 75; Chanceford ch. add'l 23 57; Union ch 10; Pequea ch, add'l 7; Strasburg ch 25; Stateville ch 80. *Pby of Huntingdon*—Saxton and Yellow Creek ch 13; Perryville ch 98 75; Little Valley ch 25; Lick Run ch 10; One-half of Presbyterian collection 12. *Pby of New Castle*—Penningtonville ch 8; Forks of Brandywine ch, from John Weber, Esq 1500. *Pby of Northumberland*—Brier Creek and Berwick chs 25; Lycoming ch of Williamsport 34 42; New Columbia ch 5; Warrior Run ch 25; Washington ch 7 89. *Pby of Philadelphia*—South ch. from the Infant Sab-sch 25. *Pby of Philadelphia Central*—Spring Garden ch mon col 24 11; Richmond ch 15; Cocksink ch Sab-sch 73 59. *Pby of Philadelphia 2d*—Abington ch 10; Easton 1st ch 260 2392 15

SYNOD OF PITTSBURGH.—*Pby of Clarion*—Emmenton ch 9. *Pby of Ohio*—Central ch, Pittsburg,

add'l 32; Mount Carmel ch 16 40; North Branch ch 6 45; Mingo ch 29 50. *Pby of Redstone*—Connellsville ch 116 10. *Pby of Saltsburg*—Kittanning ch Sab-sch. add'l 28 35; Gilgal, Marion, and Rockbridge chs 63 08; Centre ch 10; Plum Creek ch 25; Harmony ch 69 47; Rayne ch 18 423 35

SYNOD OF ST PAUL.—*Pby of Chippewa*—Galesville ch 233 50 19 00

SYNOD OF SANDUSKY.—*Pby of Findlay*—Riley Creek and North Bethel chs 15; Kenton ch 10 25 00

SYNOD OF SOUTHERN IOWA.—*Pby of Colorado*—Rev Chas M and Mary Campbell 10. *Pby of Fairfield*—Sigourney ch 5; Martinsburg ch 4. *Pby of Missouri River*—Blackbird Hills ch 5 24 00

SYNOD OF WHEELING.—*Pby of New Lisbon*—Leetonia ch 10; Bethesda ch 7 53. *Pby of St Clairsville*—Cram Apple ch 65; Cadiz ch 15; Antrim ch 10; Birmingham ch 10. *Pby of Steubenville*—Stenberville 2d ch Sab-sch 21 32. *Pby of Washington*—West Liberty ch 5; Wheeling 1st ch mon col 46; Claysville ch 33 75; West Union ch 16 20; Wheeling 2d ch 100. *Pby of West Virginia*—Portland ch 20 304 80

Total received from churches, \$6,833 92

LEGACIES.—Legacy of Rev Samuel Steel, D.D., dec'd, late of Hillsboro, Ohio 50, less tax 3 = 47; Legacy, in full, of Miss Eliza J Patterson, dec'd, late of Upper Strasburg, Pa 489 65, less tax 29 34 = 459 71; Legacy of Robert MacFarlane, dec'd, late of Albany, N Y 25; Legacy of Miss Eliza Brearley dec'd, late of Mercer Co, N J 500, less tax 30 = 470; Legacy of Miss Achsah Brearley, dec'd, late of Mercer Co, N Y 500, less tax 30 = 470; Legacy of Mrs Abby Humphrey, dec'd, late of Steuben Co, N Y 29 23; Estate of Mrs Jane McClure, dec'd, late of Allegheny Co, Pa 213 30 \$174 24

MISCELLANEOUS.—"L," Prairie City, Ill 3; Mrs Theda Garritt, Rochester, N Y 10; "S T," Phila 5; Mrs Mary R Mitchell, Phila 10; Rev C J Collins, Wilkesbarre, Pa 5; "J," Iowa 20; Mrs Elliott, Birmingham, Iowa 24 85; Rent 47 68; Judge Dorman, Norfolk, Va 25; Miss Rachel Gould, Norfolk, Va 10; Interest 3 89; Henry Brewster, Esq, Shirlsburg, Pa 5; Mrs E E Townsend, Painted Post, N Y 5; Miss M, Schenectady, N Y 1; Abington Pres ch, Waverly, Pa 23; Mount Pleasant Pres ch, N Y 36; Rev J Williams, of Midway, Macedonia ch, Georgia 3; James Anderson, Esq, of Anderson's Mills, Pa 6 243 12

Total Receipts in April, 1870, \$8791 28

S. D. POWEL, Treasurer,
No. 907 Arch Street, Philadelphia.

CLOTHING.

1 barrel from the Ladies' Missionary Association of Bedford ch, N Y, valued at \$35 00
1 box from the ladies of the Central ch, Cincinnati, Ohio, valued at 185 00
1 box from the Ladies' Missionary Society of New York Avenue ch, Washington, D C, valued at 126 29
1 box from the ladies of Newton ch, N J, valued at 150 00
1 box from the ladies of Frederick ch, Md, valued at 180 00

\$726 29

MISSION HOUSE.

No. 907 ARCH STREET, PHILADELPHIA.
Cor. Secretary—Rev. G. W. MUSGRAVE, D.D.
Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretary, No. 907 Arch street, Philadelphia. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTHOUS, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

As ye go, preach, saying, the kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.—Matt. x.

God or Mammon?

The Sin of the Age.

The giant sin of the Church of Christ at this time is covetousness. While God is breaking down the most ancient and stubborn barriers to the spread of the truth, while the light of civilization is increasing and spreading over the world with a rapidity never before known, while the most distant nations are welcoming, and even inviting the gospel, the Church is refusing to give the money necessary to raise up, send forth, and properly equip the heralds of salvation to the perishing. The missionary cause is now mainly narrowed down to a question of money;—simply, whether professing "Christians" will give their money for the fulfilment of the last command of Christ?

Its Effects on Religious Enterprises.

It is a sin which affects all departments of effort for the honour of Christ, and for the welfare of man. It doubly affects Education; first, by preventing the complete and liberal training of those who offer themselves to be preachers of the gospel; second, by deterring others who behold the trials to which the ministry are subjected, and who witness the reluctance of the Church to employ the means which are needed to fill the world with the blessings of the gospel.

Examples, Instructions, and Warnings of Christ.

How seriously should the Church consider at this time the example, the instructions, and the warnings of its Divine Lord and Head in respect to the sin of covetousness. In his first sermon at Nazareth he announces that he has been anointed "the Messiah," specially to preach the gospel to the poor. The sermon on the Mount is opened with his blessings upon the poor, and the poor in spirit; and its first woe is aimed at the rich. He holds up the two great antagonistic powers of earth, those of good and of evil, as God and mammon. He affirms that the first duty of man is to seek the kingdom of God and his righteousness, and that all needed earthly things shall be added. He declares anxiety for earthly goods to be in its nature heathenism, "for after all these things do the Gentiles seek." He enters upon his first observance of the passover after he begins his ministry, by scourging the money-changers out of the Temple. He teaches his disciples to pray, and the first three requests put in their lips are for the prevalence of the kingdom of God on earth, and but one of the seven petitions has reference to bodily wants, and those are considered only with reference to the passing day. He sends for the apostles and the seventy disciples to preach, and one of his most emphatic charges is not to carry gold, or silver, or superfluous raiment. A rich young man seeks to learn of him the way to eternal life: he tells him first, "sell whatsoever thou hast and give to the poor." He feeds thousands from a handful of biscuit, to show his power to provide all needed good. Some of his most angry warnings are to fools

who build great storehouses and barns. Many of his most striking parables, as those from the pearl-merchant, the treasure-hunter, the dishonest steward—his most touching lessons from nature, the lilies, the birds, the foxes—his most surprising miracles, the draughts of fishes, the finding of money in the fish's mouth—the instantaneous relief of the poor, the blind, the leper, for the mere asking—appear like one incessant testimony against covetousness as to worldly possessions, and in favour of the most child-like submission, obedience, and trust in God. "He that forsaketh not all that he hath cannot be my disciple." His most eminent model of Christian beneficence is a starving widow, who casts into the Lord's treasury her last and only farthings, "all her living." His life was life-long poverty. He had no safe refuge like the foxes; no quiet nest or home like the birds. He washed, like a menial slave, the feet of his disciples. And when he describes, with Divine foreknowledge of all its particulars, the coming great Day of Judgment, he says that the chief ground of accusation and damnation of worldlings and false professors will be that they withheld time, property, influence from the acts of mercy of which he was the great example, and the performance of which is the principal seal of the divinity of his religion; while the acquittal and salvation of the righteous will be chiefly on the grounds of such evidence of their sincere belief in and obedience to him. To any one who, with an unbiassed mind, will consider the life and teachings of the Lord Jesus Christ, it will seem a continued vehement and burning protest against the love of mammon as the great enemy of love to God, and the great obstacle to the salvation of the race of man through his death on the cross. Oh that it were possible to view it as he did, who, though he was rich, for our sakes became poor; who, though King of kings, took upon him the form of a servant for us, and suffered for us the shameful death of the cross.

Need of Efforts for its Cure.

In respect to no sin is the Church now more called to lift up her prayers to God for deliverance, to utter the most solemn warnings, to counsel and to legislate in her courts, and to thoroughly rouse her whole membership, in view of the withholding of the reviving influences of the Holy Spirit, and the judicial abandonment of multitudes of souls to the power of what is the "root of all evil."

Remedy—The Inspired Rule.

The remedy is simple. Let the whole Church be united in obedience to the Apostolic rule. (1 Cor. xvi. 2.) "Upon the first day of the week let every one lay by him in store, as God hath prospered him." Contributions for the great work which God has laid before the Church should be *weekly*, or the payment at longer intervals of what has been set apart weekly—*universal*, embracing the gifts of every individual, even the poorest—*considerate*, treasuring or setting aside the money with calculation, knowledge of the objects in view, reflection, and prayer—and *proportionate*, a stated share of the income, which is less from those less able to give, more from those who have been more prospered in the favours of Providence.

Blessings Conditioned upon Fidelity in the use of Property.

It will be a joyful time for the world when there shall be a general awakening of the Church to the guilt of the sin of robbing God in withholding his tithes, and to humble prayerful efforts to secure again his favour. Then there shall be a flood of rain from the windows of heaven that will make the whole world glad, and blessings shall be poured out which there shall not be room to receive. Thus saith "the Lord of hosts." (Mal. iii.) When "the liberal deviseth liberal things,"

and the labourers of Christ "sow beside all waters, and send forth thither the feet of the ox and the ass," then shall "the Spirit be poured upon us from on high, and the wilderness be a fruitful field." (Isaiah xxxii. 15.)

The Soldier turned Missionary.

A pastor in a neighbouring State sent the recommendation by Presbytery of one of his church members for assistance from the Board of Education, with the following warm testimony to his worth:

"When Mr. ——— was received to the membership of my church, he at once expressed a desire to consecrate himself to the work of the ministry. He pursued his studies here under my direction for about a year. During the war he entered the army, served four years in it, and received promotion. He renewed his studies after the war with a heart still warm in the cause of Christ. He now desires to receive aid from the Board to enable him to continue at the Seminary. I can heartily commend him to the Board as a young man of superior abilities, stability of purpose, good sense, and sobriety."

The aid of the Board was granted. Sufficient time has passed since then for the truth of this commendation to be fully tested. Through the grace of God the subject has passed creditably through his theological course, and now is upon the shores of China engaged in a nobler cause than any for which a patriotic soldier of earth ever shed his blood—that of planting the victorious standard of Christ upon the walls of the idolatrous cities of that great empire.

Asking Help in Time of Need.

One of our candidates makes the following appeal:

"When I began study in September last, I had little or no money.

"Part of the board must be paid in advance, then came coal to buy (while cheap), books to purchase, and several little things, absolutely necessary for me to have. I borrowed money enough to meet these demands, from a friend, *without interest*, until January 1st.

"I have so far worked my way along myself, with but little help, for nearly five years; and when at last I am compelled to ask aid from the Church, you may rest assured it is because I need it.

"With the earnest prayer that this appeal may be successful, I remain,

"Very truly, your brother in Christ."

RECEIPTS AT PHILADELPHIA IN APRIL, 1870.

I. FUND FOR CANDIDATES.

| | | |
|--|---------|--|
| <i>Pby of Albany</i> —Amsterdam ch 10; Bachelerville ch 10; Galway ch 8 50 | \$28 50 | <i>Pby of Cedar</i> —Rev J D Mason 3; Hermon ch 8 60; Blue Grass ch 2 80; Red Oak ch 4 18 40 |
| <i>Pby of Austin</i> —Austin ch | 14 00 | <i>Pby of Chicago</i> —Linn and Hebron chs 9; North ch, Chicago 8; Willow Creek ch 20 45; Zion ch German 5 |
| <i>Pby of Baltimore</i> —Baltimore 2d ch 36 20; Havre de Grace ch 20 | 56 20 | 42 45 |
| <i>Pby of Blairsville</i> —Ebensburg ch 17; New Alexandria ch 120 15, of which 12 75 from Sab-sch, and from Pastor's family 20 | 137 15 | <i>Pby of Chillicothe</i> —Chillicothe 1st ch 15; Red Oak ch 22 70 |
| <i>Pby of Bloomington</i> —El Paso ch 6 20; Eureka ch 3 45; Gilman ch 1 42; Paxton ch 8 | 19 07 | 37 70 |
| <i>Pby of Buffalo City</i> —Calvary ch | 75 01 | <i>Pby of Chippewa</i> —Black Falls River ch 2; Cale-donia ch 3; Sheldon ch 2 |
| <i>Pby of Bureau</i> —Aledo 1st ch 5 75; Princeton ch 21 95 | 27 70 | 7 00 |
| <i>Pby of Burlington</i> —Allentown ch 23 30; Colum-bus ch 9 | 32 30 | <i>Pby of Cincinnati</i> —Springdale ch |
| <i>Pby of Carlisle</i> —Carlisle 2d ch 88 12; Cumber-land 55 75; Dickinson ch 15; Great Conewago and Lower Marsh Creek chs 23 50; Green Castle ch 37 | 224 37 | 29 35 |
| | | <i>Pby of Columbus</i> —Central ch 30 10; Columbus 1st ch 64 87 |
| | | <i>Pby of Connecticut</i> —Mt Kisco ch 11; Southeast Centre ch 4 50 |
| | | 15 50 |
| | | <i>Pby of Dine</i> —Fancy Creek ch 2; Richland Centre ch 1 50; Richland City ch 1 50 |
| | | 5 00 |
| | | <i>Pby of Donegal</i> —Bellevue ch 6 63; Columbia ch 68 35; Pequa ch 18; Slateville ch 14; Slate Ridge ch 20; Union ch 4 |
| | | 130 93 |
| | | <i>Pby of Dubuque</i> —Jessup ch 3; Pleasant Grove ch 3 |
| | | 6 00 |

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| <i>Pby of Erie</i> —Meadville ch 25; Mercer 2d ch 12 37 00 | <i>Pby of Raritan</i> —Amwell 1st ch 13; Amwell United 1st ch 18; Clarksville ch 5; Clinton ch 16 89; German Valley ch 9 50 62 39 |
| <i>Pby of Fairfield</i> —Bloomfield ch 1 80; North Fairfield ch 1 80; Lafayette and Liberty chs 2; Salina ch 2 50 8 10 | <i>Pby of Redstone</i> —Connellsville ch 32 70 |
| <i>Pby of Fort Wayne</i> —Fort Wayne 1st ch 37 75; Fort Wayne 3d ch 4 60 42 35 | <i>Pby of Richland</i> —Lexington ch 15 60 |
| <i>Pby of Genesee River</i> —Groveland ch 11; Portage- ville ch 6 40 17 40 | <i>Pby of Saline</i> —Goleonda ch 5; Flora ch 2; Oden ch 1; Olney ch 8 80; Salem ch 7 23 80 |
| <i>Pby of Hudson</i> —Callicoon ch 2; Goshen ch 38 40; Middletown 2d ch 25; Milford ch 5; Mt Hope ch 12; Richland ch 50 cts; Scotchtown ch 20; West Farm 1st ch 19; West Town 2d 50 144 40 | <i>Pby of Sangamon</i> —Petersburg ch 15; Springfield ch 65 67 80 67 |
| <i>Pby of Huntingdon</i> —Altoona ch 31; Bedford ch 10; Bethel ch 12; Lick Run ch 4; Milroy ch 50; Shade Gap ch 8 41; Tyrone ch 21; Upper Tuscarora ch 22 30; West Kishacoquillas ch 40 198 71 | <i>Pby of Schuylcr</i> —Camp Creek ch 12 40; Carthage ch 20; Ebenezer ch 11; Ipava ch 18 61 40 |
| <i>Pby of Indianapolis</i> —Shiloh ch 1 90 | <i>Pby of Sidney</i> —Huntsville ch 2 25; Spring Hills ch 26 75; West Liberty ch 3 70 22 70 |
| <i>Pby of Iowa</i> —German 1st ch 5; Mt Pleasant 1st ch 37 75; Westminster ch 44 30; West Point ch 8 95 05 | <i>Pby of St Minnesota</i> —Lake City ch 5 50; South Rushford ch 1 6 50 |
| <i>Pby of Kaskaskia</i> —Butler ch 10 50; Litchfield ch 5; Waveland ch 5 50; Rev P Hassinger and wife 50 71 00 | <i>Pby of Southwest Missouri</i> —Deep Water ch 6 00 |
| <i>Pby of Lake</i> —La Porte ch 6; North Bend ch 10 16 00 | <i>Pby of Steubenville</i> —Bloomfield ch 12 20; Centre ch 2; Centre Unity ch 3; New Hagerstown ch 17; Steubenville 1st ch 43; Uhricksville ch 4 28 81 48 |
| <i>Pby of Leves</i> —Manokin ch 25 30 | <i>Pby of St Clairsville</i> —Crab Apple ch 22 10; Mar- tinsville ch 10; Weege ch 3 35 10 |
| <i>Pby of Logansport</i> —Perrysburg ch (of which from Pastor 5) 8; Lexington ch 11 19 00 | <i>Pby of St Louis</i> —Emanuel ch 5; Zoar ch 5 10 00 |
| <i>Pby of Long Island</i> —Middletown ch 30 06; Smith- town ch 11 10; Sweet Hollow ch 9 75 50 91 | <i>Pby of St Paul</i> —Albert Lea ch 3; Central ch 25 85; Dundas ch 2; Forest ch 4; Litchfield 1st ch 1; Stillwater 2d ch 4; Westminster ch 79 62, of which 13 66 from Sab sch 119 47 |
| <i>Pby of Louisville</i> —Louisville 4th ch 30 00 | <i>Pby of Susquehanna</i> —Barclay ch 4 48 |
| <i>Pby of Luzerne</i> —Pittston 1st ch 25; Pottsville 2d ch 5; Wilkesbarre ch 89; Wyoming ch 5 124 00 | <i>Pby of Troy</i> —Lansingburg ch 25; Sandy Hill ch 10; Troy 2d ch 58 75 93 75 |
| <i>Pby of Madison</i> —Hanover ch 10; Lexington ch 5 15 00 | <i>Pby of Vinton</i> —Laporte and Big Creek chs 3; Toledo ch 4 87 7 87 |
| <i>Pby of Marion</i> —Bueyrus ch 43; Crestline ch 6; Mt Grelead ch 16; Radnor ch 4 60 00 | <i>Pby of Warren</i> —Bushnell ch 1 00 |
| <i>Pby of Maumee</i> —Toledo 2d ch 2 30 | <i>Pby of Washington</i> —Allen Grove ch 3; Cameron ch 3; Claysville ch 5; Cross Roads ch 13 50; Fairview ch 9 75; Holiday's Cove ch 11; Moundville ch 5; Three Springs ch 8; Upper Buffalo ch, of which 5 20 from Sab-sch, 26 43; Upper Ten Mile ch 16 65; West Liberty ch 8 50; Wheeling 1st ch 50; Wheeling 4th ch 7 166 85 |
| <i>Pby of Miami</i> —Middletown ch 12 42; Springfield 1st ch 64 34; Springfield 2d ch 75 151 76 | <i>Pby of West Jersey</i> —Deerfield ch 18; Salem ch 50; West Bridgeton ch 75; Woodstown ch 12 155 00 |
| <i>Pby of Milwaukee</i> —Holland ch 8; Waukesha ch 11 50 19 50 | <i>Pby of West Virginia</i> —Bethel ch 4 25; Buck- hannon ch 3 25; Fairmount ch 20; French Creek ch 24 45; Sistersville ch 2 50; A friend 75 cts 55 20 |
| <i>Pby of Mohawk</i> —Oswego ch 86 00 | <i>Pby of White Water</i> —Union ch 12 50 |
| <i>Pby of Monmouth</i> —Jamesburg ch 17 04; Village ch, Freehold 60 77 04 | <i>Pby of Wooster</i> —Apple Creek ch 25; Canal Fulton ch 14 75; Clippewa ch 15; East Hope- well ch 13; Nashville ch 12 79 75 |
| <i>Pby of Muncie</i> —Hartford ch 1; Union ch 1 10 2 10 | <i>Pby of Zanesville</i> —Coshocton ch 10 00 |
| <i>Pby of Nassau</i> —Jamaica ch 45; Lawrence St ch 3 43 00 | |
| <i>Pby of Neosho</i> —Geneva ch 5 60; Neosho Falls ch 4 40 10 00 | |
| <i>Pby of New Albany</i> —Bloomington ch 10 40; Paoli ch 4 45 14 85 | |
| <i>Pby of New Brunswick</i> —Ewing ch 16; Hightstown ch 33; Kingston ch 34; Morrisville ch 10; Princeton 2d ch 29; South Amboy ch 5 127 00 | |
| <i>Pby of New Castle</i> —Fagg's Manor ch 29 75; Forks of Brandywine 32 79; Lower Brandy- wine ch 13 75 76 29 | |
| <i>Pby of New York</i> —Canal St ch 5; Edgewater 1st ch 21 01; Stony Point ch 11 50; Forty- second St ch 51 67 89 18 | |
| <i>Pby of New York 2d</i> —Peekskill 1st ch 40 65 | |
| <i>Pby of Newton</i> —Asbury ch 15; Blairstown ch 30; Hackettstown ch of which 24 from Sab-sch 99; Hope ch 1; Knowlton ch 3; Mansfield 2d ch 5; Stewartsville ch 29; Stillwater ch 5; Upper Mt Bethel ch 5; Yellow Frame ch 16 204 00 | |
| <i>Pby of North River</i> —Kingston 1st ch 30 00 | |
| <i>Pby of Northumberland</i> —Chillicothe ch 10 75; Lewisburg ch 24 70; McEwensville ch 6; Milton ch 25; Mooresburg ch 8; New Columbia ch 2; Rev C H Park 5 81 45 | |
| <i>Pby of Ohio</i> —Monongahela ch 19 70; Pittsburg ch 45 64 70 | |
| <i>Pby of Oregon</i> —Jackson County ch 15 00 | |
| <i>Pby of Oxford</i> —Greenville ch 9; New Paris ch 2 68 11 66 | |
| <i>Pby of Passaic</i> —Paterson 1st ch 56 80; Westmin- ster ch 181 55 233 36 | |
| <i>Pby of Peoria</i> —Canton ch 8 05; Delavan ch 13 25; Princeville ch 22 43 30 | |
| <i>Pby of Philadelphia Central</i> —Alexander ch 24 64; Richmond ch 10 34 64 | |
| <i>Pby of Philadelphia 2d</i> —Bensalem ch 4 22; Easton ch 50; Slatington ch 20 74 22 | |
| <i>Pby of Potomac</i> —North ch 8 84 | |
| | \$4,671 21 |
| | LEGACIES. |
| | Estate of Miss Eliza J Patterson, Franklin Co, Pa 229 85; Estate of Miss Aehsal Brearley, Mercer Co, N J 500, less U S tax 470; Estate of Miss Eliza Brearley, Mercer Co, N J 500, less U S tax 470; Estate of J A Jacobs, Danville, Ky, less U S tax, (interest only to be used) 5431 10 6,600 95 |
| | MISCELLANEOUS. |
| | "Miss W" 25; Samuel Miller, North Brenton, Ohio 200; Rev C J Collins, Wilkesbarre, Pa 5; Wm Elliott 25; Mrs E E Townsend, Painted Post, N Y 3; "Miss M," Schenectady, N Y 1 261 00 |
| | \$11,533 16 |
| | II. FUND FOR SCHOOLS, COLLEGES, &c. |
| | <i>Pby of Newton</i> —Hackettstown ch 10 00 |
| | <i>Pby of New Albany</i> —Jackson Co Ger ch 10 00 |
| | \$20 00 |
| | Total amount acknowledged, \$11,553 16 |
| | WILLIAM MAIN, Treasurer. |
| | BOARD OF EDUCATION. |
| | ROOMS: No. 907 ARCH ST., PHILADELPHIA. |
| | Corresponding Secretary—REV. WM. SPEER, D.D. |
| | Treasurer—WM. MAIN, Esq. |

BOARD OF FOREIGN MISSIONS.

Annual Meeting of the Board.

This meeting was held at the time appointed. The report of the Executive Committee was received and approved; it will be laid before the General Assembly and afterwards published. The chief thing to be regretted in the history of the year is its ending with a debt of \$44,601.99. We trust this debt will be provided for before the meeting of the Assembly. The usual narrative is given of the missions, which are generally in a condition to call forth thanksgiving and the hope of still greater advance in the work. The Board requested the gentlemen now in office, to continue in the discharge of their respective duties until the expected new arrangements of the Board are made. On the Sabbath evening preceding, a sermon for the Board was preached in the Brick Church, by the Rev. Leroy J. Halsey, D.D., which, at the request of the Executive Committee, will be published in the usual way.

Recent Intelligence.

DEATH OF MISSIONARIES.—We learn with much regret the death of Mrs. Menaul, wife of the Rev. J. Menaul, at Corisco, on the 17th of February, and of the Rev. H. W. Ellis at Cape Mount, Liberia, on the 8th of March. The death of Mrs. Menaul occurred soon after her confinement; she had enjoyed better health than most of her companions; her removal is deeply regretted by them. The closing days of her life were full of peace. This sadness further weakens the hands of labourers in that field. Mr. Ellis was connected with the Board as a missionary in Liberia, from 1846 to 1851; and within the last year he was again taken on the list of missionaries, at the request of his Presbytery. He was a native of Alabama; his vigour of mind, and the considerable progress in education which he had made under unfavourable circumstances, awakened so much interest in his behalf among the churches, that his freedom was purchased by Christian friends in that part of the country, in order that he might carry into effect his desire of going to Africa as a missionary. The expectations of his friends as to his usefulness seemed to be disappointed for a time, but those of them who are yet living, and the friends of the mission generally, will be glad to learn that his last days seemed to be his best. He was removed by death after a short illness. His wife and a daughter are engaged in teaching in Liberia; much sympathy will be felt for them. The death of the Rev. John Lilley is reported by the Rev. J. R. Ramsay. Though not connected with the Board since 1861, he had lately returned to the Seminole country, where he was warmly welcomed by his Indian friends. He had spent thirteen years among them, from 1849 to 1861, and he was glad to be with them again, but he was called to his rest after a short illness, on the 12th of April.

BETTER NEWS FROM THE LAOS MISSION.—Mr. McGilvary's letter in another column, gives us some reason to hope that this mission may be continued; at any rate, Mr. McGilvary will not leave Chieng-mai for the present, though Mr. Wilson may remove to Rahang. See the letter for particulars.

“ADDED TO THE CHURCH.”—At Futtehguh, Mr. Johnson reports the baptism

of "a very interesting blind boy," on the 22d of March; Mr. Carleton, now connected with Ambala, writes of his having lately baptized two of the inquirers that had been applicants for admission to the church; at Canton, the brethren mention the case of a poor cripple, for some time in the hospital, who had been received into the church on the last Sabbath of February, upon his giving pleasing evidence of conversion; at Tungechow, Mr. Mateer speaks of the admission of three hopeful converts to the communion in January, making ten since October last; at Rio de Janeiro, Mr. Blackford reports the admission to the church of two new communicants; and among the Seminoles, Mr. Ramsay mentions that three new members had been received lately, and one of her own accord had returned to her church, after having for some time belonged to another body. The communion service at Canton in February was one of deep interest. The new missionaries were present, and also Mrs. House, who was there on a visit for her health from Bangkok, while Mr. and Mrs. Preston were on the eve of their departure. Deep feeling marked this sacramental season. The missionaries express their thanks to two friends at Canton for a handsome silver communion service, &c., of five pieces.

VISITS TO ZENANAS.—On their return to Mynpurie from a tour of six weeks in the district to make the gospel known, Mr. and Mrs. Alexander reached a village where the mission has two schools under Mrs. Alexander's care. Three wealthy landholders in the vicinity, hearing that she was there, sent her a request that she would visit their zenanas. She had interesting interviews with the women of these families, read to them, sang some hymns, talked with them, and when she arose to leave them they begged her to remain and teach them. This may be considered an example of the general influence resulting from past years of missionary labour; and the respectful attention paid to Mr. Alexander's preaching on this journey is also encouraging.

MISSIONARY ITINERATION IN SHANTUNG.—Mr. and Mrs. Mateer spent nearly a month in November and December, making a journey in all of about two hundred and fifty miles, travelling and living very much in native style, Mrs. Mateer enduring the hardships of such a journey on account of her interest in the instruction of the women. We hope to find room in the *Record or Foreign Missionary* for Mr. Mateer's account of this interesting journey.

ARRIVALS.—The Rev. James M. Priest and his wife arrived at this port on the 28th of April, Mr. Priest has been a faithful minister at Sinou, Liberia, for twenty-seven years. He is now on a visit to this country, and brings a commission from his Presbytery as a member of the General Assembly. The Rev. Charles J. Preston and his family have arrived in this country, on a visit, after sixteen years faithful work at Canton, China. Mr. Preston will also be in Philadelphia as a commissioner to the General Assembly. The Rev. N. A. McDonald and his family, of the mission in Siam, were at Singapore on the 7th of March, on their way to this country, their health requiring a change of climate for a season.

LETTERS RECEIVED TO MAY 13th.—From the Seminole Mission, April 14th; Navajo, April 25th; San Francisco, May 3d; Yedo, March 21st; Peking, February 23d; Tungechow, February 20th; Chefoo, February 28th; Shanghai, March 12th; Hangechow, March 4th; Ningpo, February 17th; Canton, March 10th; Bangkok, March 10th; Chieng-mai, February 5th; Futtehgurh, March 17th; Mynpurie, March 29th; Sabathu, March 7th; Ambala, March 25th; Lodiana, March 29th; Rawal-Pindi, February 28th; Monrovia, April 10th; Corisco, February 28th; Rio de Janeiro, March 25th; Sao-Paulo, March 17th; Bogota, April 15th.

“Zenana Missions”---Work for Heathen Women.

A constant reader of the *Record*, a friend of Home and Foreign Missions, desires to correct an impression made by an article upon “Zenana Missions,” in the *Record* of April.

Is there such a mission? Zenana teaching forms a small, though most important portion of the work of “Woman’s Union Missionary Society of America for heathen lands.” During Miss Britton’s visits to Philadelphia, the term Zenana Mission was used because this is *her* special field of labour, and because she spoke almost exclusively of what she had seen of Zenana life. Important as this department of labour is, with more than eight hundred pupils in Calcutta alone, and more than eight thousand listening to the instruction given, it is even in Calcutta *but a part* of our mission work. In the recently purchased home, the centre of our work in that great city, there is a normal school in which girls and women are preparing to be teachers and Bible readers; there is also an Orphanage containing, besides others, several little girls found by the dead bodies of their mothers during a recent famine. It was in aid of this Orphanage that Miss Britton spoke last in Philadelphia.

The thirty schools sustained or aided during the nine short years of the life of our little society, the twenty-eight missionaries, the ninety-five native Bible readers, are widely scattered and engaged in every variety of woman’s work in the mission field.

They have laboured among the Zulus of Africa, on the plains of India, among the Himalaya Mountains, by the bedside of sufferers in the first hospital under missionary care in Shanghai. But, why enumerate? Suffice it to say, the Woman’s Union Missionary Society of America “has respect to all classes (of women), especially the poor,” and like every true Missionary Board “seeks the salvation of girls and women by means of day, orphan, and boarding-schools for girls; Bible reading and visiting among women, as well as by Zenana schools.” This is *pre-eminently* the work of our society, as its reports will show.

The expediency of the organization and its method of labour are matters of *opinion* upon which the wisest and best may honestly differ, but knowledge of the above facts is due to the society identified in the *Record* with an exclusive organization, of whose existence we are not aware.

H. A. D.

We insert this article as requested. It is from the pen of a lady who is a respected member of our Church. It gives us an opportunity of recalling to the attention of our readers the remarks on the subject in the *Record* of April. They show that the Board is and always has been sending out unmarried ladies as missionaries, and is engaged in the work of “Zenana Missions,” and therefore that it is not needful for the women of our churches to withdraw their support from the Board in favour of any other society, especially as the principles on which the work of the Board rests are such as may well secure the confidence of all the members of our Church. Our reference to the “Zenana” feature of the case did not call in question other kinds of missionary work, neither did it impugn the work of other missionary societies. We pray for the success of all other missionary societies and their work, while yet we do not believe that it is best to forsake the work of our own Church. It was proper to refer particularly to this Zenana work, as in nine cases out of ten it is made the reason of applying to our churches for funds to be expended through another society.

Quite in contrast with the tone of our correspondent’s article is the reply to our remarks of another writer in one of the religious newspapers. This writer assumes that our object was not defensive but offensive, and then favours her readers with some remarkable statements. Most of these we forbear to examine, but in regard to the “Zenana question,” we wish to state our impression that Zenanas are the apartments in most cases of women of the wealthier classes in India. To live in them is not therefore peculiarly a distinction of caste. Mohammedan women and Hindu women of all castes, whose parents or husbands can afford the expense, live in houses having these secluded apartments. This fact necessarily restricts

the number of Zenana women, properly so called, to the comparatively small number of the Hindus who are wealthy. Our missionaries do seek their salvation, as well as that of the far greater number of their countrywomen.

We will now add a remark on another point, on which much stress is laid—the expense of managing the work of missions for heathen women. No expense is incurred, this writer is reported in another newspaper as saying, by her society for transmitting funds. We are happy to believe that this statement is correct. At the same time we suggest that it does not cost the General Missionary Boards any *additional* expense to transmit funds for this department of their work. Moreover, these general societies are conducting this kind of work on heathen ground at much less expense than is incurred for the support of this writer and her fellow labourers. This may be owing to longer experience, to the circumstances of the case, or to whatever cause, but it cannot be owing to the esteemed labourers of this class in the missions, so far as our Board is concerned, being in any degree less qualified for their work. We have no objections to offer to the amount paid by other societies, but we refer to this as one of several things that need to be considered in coming to a right judgment. We would add that the amount paid in our missions was fixed in view of information furnished by the missionaries. We forbear to go further into this matter of the expense of management.

It is with no pleasure we have written these remarks. We are not troubled, indeed, at finding ourselves and others classed with “the one who bore the bag”—with Judas, forsooth! This suggestion awakens chiefly regret for one who could make it. But we are troubled and discouraged to see any of our friends disposed to withdraw their support from the Board. We believe that the work of our Church among the heathen is so comprehensive as to give the greatest sphere of usefulness to all our Christian people. We feel sure that it deserves the confidence of all. We point with the greatest satisfaction to the hundreds of names of noble Christian women, who have been or are still found in the ranks of our missionaries. We think also that God has greatly prospered the existing methods; they have been long tried. And we cannot believe, until we actually see it, that this cause as heretofore and now carried forward will not still enjoy the confidence, sympathy, prayers, and co-operation of all the members of our churches.

Later News from Chieng-mai.

In our last number the probable suspension of the mission to the Laos was mentioned, greatly to the regret, we are sure, of all our readers. We have now the satisfaction of publishing a letter from Mr. McGilvary, of later date, which gives a more encouraging view of the case. We trust, in answer to many prayers, our esteemed brethren will be able to remain at their post. There are reasons of weight for occupying a station at Rahang, as a place where many Laos people live, and as a connecting link between Bangkok and Chieng-mai. In view of the short but

painfully interesting history of the mission, we may believe that a great work will be done by its future labourers. Mr. McGilvary's letter is dated at Chieng-mai, January 24th, 1870.

My Dear Brother,—I wrote you a note, under date of January 11th, by the brethren McDonald and George. They will report the result of the visit so far as it was an efficient one, and probably give their ideas of the prospect of the mission. Our gratitude is due them for their long and tedious trip, and their words of advice and counsel. They both manifested the deepest interest in the mission . . .

I propose to remain still and wait the développments of Providence during the few months in which we could

remain. Brother Wilson was somewhat undecided for a time, but it was his prevailing intention to leave (after the king left for Bangkok, as he was soon to do,) and form a station in Rahang, he will himself report to you how far that plan has been modified in his own case. Meanwhile, as soon as the brethren left I commenced visiting the princes and princesses as well as the king, sounding them to see what would be their preference, and as far as I can gather, it is as I anticipated, that there would be a prevailing regret to have both families go. Some of the highest princes, and among them the king's eldest son-in-law, the probable heir apparent, advised me to wait at least till the king returned. His majesty himself was very gracious, and called down at my house to see the great lunar eclipse that I had told him was to be at the full moon on the 17th inst. But I had not been specific as to the very day, merely telling him that it would be on the full moon, and unfortunately the native month was a day too soon, and he called on the evening of the 16th. He saw himself at once that their month was wrong, and after taking a cup of tea promised to call the next evening to witness the eclipse, but something prevented his coming. At a later interview I mentioned to his majesty that last year, when Brother Wilson had moved to the new place which he had given us, I had requested to remain where I was till the dry season. Now it had come should I move too, or remain where we are? He replied that I could do as I preferred. On requesting him to give an order about our servants before he left, so that people would not be afraid to hire with us, he replied that he had given it to the prime minister already. That officer has expressed his strongest desire to have me remain, as he is one of many who is under obligation to us for medicine. So that from all that I can gather I think yet that I can hold my place. Whether both families can, or whether it would be prudent to try to do so after the specified time, remains to be seen.

Meanwhile the mission at Rahang is worthy of a favourable consideration. You are aware that we always regarded that as a point of great interest in itself, and particularly as a joint mission and a connecting link between this and Bangkok. The advantages of it would be that being directly under the Siamese Government, no interference could or would be made in reference to Christians and teachers and writers. The

lithographic press could be worked there, while it is doubtful at present whether it can here, and the books could be sent up by boats in small quantities for distribution here. Rahang has about one-third of its population Laos, and the remainder Siamese and others. It would have the advantage of serving as a school where the missionaries ultimately designed for this mission could learn the language, and be ready to transfer one of its members to this city as soon as the way would be open. But Mr. Wilson will doubtless touch on this point. But for the present I am going to remain in Chieng-mai as long as I can, and I still think with *God's blessing and the prayers* of the Church I shall be able to continue, and probably, and more certainly, should *but* one family remain, as it would be less an object of jealousy, and not look so much like a settled determination not to withdraw under any circumstances. We do not yet believe with the light before us that God designs this mission to be broken up even temporarily. Our influence with the people and favour with those in authority were never more marked, and we have never had more expressions given of that interest than during the past two weeks, since it was known that we had spoken of leaving. The king's oldest son-in-law, the father of the child that died not long after vaccination, assured me that he had never for a moment thought of vaccination as the cause of the child's death, and begged me never to think of it again. The king and his suite leave for Bangkok to-morrow; they will be absent some months. It will doubtless be a splendid season to labour during his absence, as the people will all be free to call on us. We ask the earnest and importunate prayers of the Church in our labours and guidance this year.

I should probably state that at the end of another year if I shall not be able to remain here, I would still not go so far off as Lampon. I should in that case go to Lampon, where I think there would be no difficulty, or only such as is incident to most new stations. That is in the same plain, only a half day's walk from Chieng-mai, and there we would be accessible by all who desired to visit us from this city and province, and it would be easier and cheaper to return than it would from Rahang. I must now close. You will of course have observed from our past

history in this place, that all we can do is to give present appearances and prospects. We do that with great diffidence, not knowing but that our next report may find things entirely changed. But this very changeableness is hopeful, at least it is better than a *settled* cloud would be. If it teaches us to rejoice with trembling in our bright days, it likewise encourages us to hope for a speedy change in our dark ones. We have had nothing to bear here in the line of contempt and insult and scorn from the people, as our brethren in China have to bear from the Mandarins in their new stations. The present is all bright, except in one changeable quarter, and it is encouraging to hope that any change that can possibly take place after the present ruler will be for the better.

Our general health is good. With kindest regards to all the friends at the Rooms from us all,

I remain yours in Christian bonds,
DANIEL MCGILVARY.

January 25th, P. S. Would you be surprised to learn that in a month from this time we were smoothly and rapidly building our permanent house? We have some reason to believe that the king leaves an order behind for us to be allowed to build without any hindrance. But there will be another opportunity for a mail in ten or fifteen days. We will know more fully by then. If such an order is made we will begin immediately. It would be wrong for us not to meet the king cordially half way, when he desires to forget the past and have us do so too.

Native Colporteur Work in China.

(Continued from page 110.)

Extracts from Colporteurs' Journals.

Seventh month, ninth day of seventh year at Zoong Che, (August 26, 1868.)

Wang Koo Foo and Wang E. Pun left Yentai at noon, preached at the village of Hea Kea Who. Visited a school and gave the pupils each a tract. Met a man in the village named Kwo, who argued for the doctrine of Confucius. He admitted the gospel might be true, but could not possibly be better than the teachings of Confucius. He was too self-opinionated to listen to the truth. At the time where we spent the night four men listened with apparent interest.

Tenth day. Visited several villages,

and preached to all who would listen. One man argued for the transmigration of souls. Spent the night at King Tsy poo, and Mr. Lin (a member of the church) held prayer-meeting in the evening.

Twelfth day. Met a scholar at Lin Kim Twong, who said he believed the truth. In the evening arrived at the village of Mr. Lecemy, (a man in his seventy-ninth year, who united with the church last year,) spent the Sabbath there. Mr. L. was greatly delighted to hear about the church members. He wept because he had not the privilege of meeting on the Sabbath to hear the gospel preached. He said he could only pray alone and read his Bible, but this was not like meeting with Christians. The school teacher of the village seemed somewhat interested in the truth. Said he thought he would go to Yentai, Chefoo, his next vacation, and learn the truth.

Fourteenth day. Went to the city of Ai-yang, but few were willing to listen to the truth; sold very few books.

Eighth month, fifth day, Sabbath. The landlord became greatly interested so that the more he heard the more he wished to hear. He said he wanted to be saved, and must become a Christian. Another man exhorted all to give attention to the truth we spake; telling them to buy our books, and act them in daily life and they would not err. Met another, who said several years since he had visited Tungchow and received a book which he had read many times. He knew that it taught that men should repent, worship the true God, and obey the commandments, and at last the soul would be saved. He turned to several passages in Mark, which he said he did not understand, and asked for an explanation.

At another place a man argued for the transmigration of souls, saying not long since an ox was killed by a stroke of lightning. This was manifestly a judgment from Heaven. How could the ox have committed sin? The only explanation was, that the soul of some sinner who had escaped a just reward in this life, had at death passed into the ox, and judgment overtook it at last.

[The journal continues with much sameness, except in the names of towns and villages, to record each day's work. This journey continued fifty-five days, and extended into the interior as far as Wei Heen, a city two hundred miles distant.]

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN APRIL, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Saratoga Springs ch 122 29, for Kolapoor 61, Newland Miss chapel 5 29 = 188 58; 1st ch, Little Falls 22 89. *Pby of Londonderry*—First ch, Newburyport 168 44; 2d ch, Boston 75. *Pby of Mohawk*—Oneida Valley ch 9 29. *Pby of Troy*—Second ch, Troy 275 91, for Brazil 17 64 = 293 55; Green Island ch 15 55; Waterford ch 275 60, Sab-sch 24 40 = 300; Sandy Hill ch 30; Lansingburg ch 120; Malta ch 15 1,238 30

SYNOD OF ALLEGHENY.—*Pby of Allegheny*—Brady's Bend ch Sab-sch 20 25; Plain Grove ch, Mrs Mary Barber 25; Amity ch 12 50, Sab-sch 10 = 22 50; Harrisville ch 41, Sab-sch 15 = 56; Glade Run ch 2. *Pby of Allegheny City*—North ch 20, Sab-sch for Rio chapel 11 = 31; Central ch 135; Sab-sch for Petchaburi 94 26 = 229 26; Leetsdale Sab-sch 20; Providence ch 6 50; 1st ch, Allegheny City 41; Sharp-burg Sab-sch, to ed Mary Herron in India 61; Concord ch 10; Oak Grove ch 3; Industry ch 12; Bridgewater ch 133 85, Sab-sch 55 89. Lizzie and Volney Coe 1 = 190 74. *Pby of Beaver*—New Brighton Sab-sch 44; 2d Beaver Falls ch 23; 1st ch Beaver Falls, to con Thos Bradford *Life Member* 116; New Salem ch 30 25; Mt Pleasant ch 22; Newport ch 8 37; West Middlesex ch 41. *Pby of Erie*—Sandy Lake Sab-sch 7; 1st ch, Meadville 58, Sab-sch, to ed child in Dehra 12 50 = 70 50; Park ch Sab-sch, for Shantung sch 25; Washington ch 61, Sab-sch to con Henry Lewis and S E Phipps *Life Members* 15 = 76; Milledgeville ch 5 90 1,199 27

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Baltimore 2d ch 72 20; Baltimore Central ch 153 25; Frederick ch Miss Durrutt 5, Sab-sch 5 = 10. *Pby of Carlisle*—Dickinson ch 50, Sab-sch 10 = 60; Shippensburg Miss Theresa Duncan, for Bibles in China 100; Silver Springs ch 3; New Bloomfield ch 62 64. *Pby of Potomac*—North ch, Washington 75 468 54

SYNOD OF BUFFALO.—*Pby of Buffalo City*—East ch Buffalo 5. *Pby of Genesee River*—Central ch Genesee Sab-sch 15; Warsaw ch 23, Sab-sch 57 = 85; Bath ch 10. *Pby of Ogdensburg*—Hammond ch, Mrs Jennette Wright 5; Rossie ch 5 38 125 38

SYNOD OF CHICAGO.—*Pby of Bureau*—First ch, Aledo 20; Princeton ch and Sab-sch 5 50. *Pby of Chicago*—North ch 6 50, Sab-sch 35 = 41 50. *Pby of Rock River*—Morrison ch, for Corisco 30 63; Galena German ch 10. *Pby of Warren*—Oquawka ch 10 25, Sab-sch 6 = 16 25; Oquawka Junction ch 4; Keithsburg ch 6 15, Sab-sch 2 = 8 15 136 03

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Red Oak ch 6. *Pby of Cincinnati*—Lebanon Sab-sch 10. *Pby of Miami*—Second ch, Springfield 225. *Pby of Oxford*—First ch, Hamilton 41 58; Bethel ch 10; Reilly ch 10. *Pby of Sidney*—West Liberty ch and Sab-sch 140 303 98

SYNOD OF ILLINOIS.—*Pby of Kaskaskia*—Greenville Sab-sch 9 82. *Pby of Peoria*—Princeville Sab-sch 20; Lewistown Sab-sch 48 17; Elmwood ch 20; Yates City ch 3; 2d Peoria ch 65 10. *Pby of Saline*—Olney Sab-sch 5; Shawneetown ch 33 55; Odin ch 3 39. *Pby of Sangamon*—Farming-ton Sab-sch, to ed boy at Benita 11 25; Petersburg ch 129 30, Little Girls' Miss Soc'ty, to ed boy and girl at Lodiana 80 = 209 30 428 49

SYNOD OF INDIANA.—*Pby of Indianapolis*—Morristown ch 2. *Pby of Madison*—Lexington ch 22. *Pby of Vincennes*—Evansville ch 34 15; Indiana ch 10 35; Claiborne ch 10 78 50

SYNOD OF IOWA.—*Pby of Cedar*—Walcott ch 12. *Pby of Dubuque*—Independence ch 10; Epworth Sab-sch 7. *Pby of Frankville*—Rossville ch 7. *Pby of Vinton*—Jefferson ch 1; Laporte and Big Creek chs 5 42 00

SYNOD OF KANSAS.—*Pby of Neosho*—Sugar Valley ch 1 35

SYNOD OF KENTUCKY.—*Pby of Ebenezer*—First ch, Maysville 33. *Pby of Louisville*—New Castle ch, J E Cooper 5, Sab-sch 10 = 15. *Pby of Muhlenburg*—Hopkinsville Sab-sch 2. *Pby of Transyl-*

vania—First ch, Danville 147 72; 2d ch, Danville 147 73; Concord coloured ch 9 25. *Pby of West Lexington*—Second ch, Lexington 24 25, Class No. five 15 = 39 25 393 95

SYNOD OF MISSOURI.—*Pby of St Louis*—Bethlehem ch 2 50; Bethel ch 12; 1st German ch, St Louis, a Friend 5; Kirkwood ch Sab-sch 48 56; Corondolet ch 13 65; Emanuel ch 21 50; 2d ch, St Louis, Sab-sch for Ningpo 308 10. *Pby of Upper Missouri*—Rosendale ch 12 25 423 56

SYNOD OF NASHVILLE.—*Pby of Holston*—Greenville and Tusculum College Sab-sch 5; Timber Ridge ch 3 8 00

SYNOD OF NEW JERSEY.—*Pby of Burlington*—Mt Holly ch 10. *Pby of Elizabethton*—First ch, Rahway 4 50; Elizabethport Sab-sch 11. *Pby of Luzerne*—Wilkesbarre Sab-sch 21; Wyoming ch 37 50, Sab-sch 5 = 42 50; 2d ch, Pottsville 25; 1st ch, Tamaqua 15. *Pby of Monmouth*—Manchester ch 12 50, Sab-sch 1 50 = 14; Perrinesville ch 32 15, Sab-sch 4 50 = 36 65; Manalapan ch 25; Red Bank ch 42 22; Squan Village ch 4, Sab-sch 4 = 8; Jamesburg ch 57 44; Freehold Village ch 105, Sab-sch 75 = 180. *Pby of Newton*—Belvidere ch, Little Johnny's interest money 35; Stroudsburg Sab-sch 18; Yellow Frame ch 25; Stewartsville ch 186; Phillipsburg ch 10; Knowlton ch 38 25; Hope ch 2 35; Montana ch 4; Blairstown ch 70, Sab-sch 39, J J Blair 30 = 130; Stillwater ch 10; Swartswood ch 10; Newton ch 15. *Pby of New Brunswick*—Hightstown ch 110; Lawrenceville High school 23 64; Bound Brook ch, interest on Steele legacy 20; Kingston ch 6 75; 1st ch New Brunswick 47 65; South Amboy ch 15; 2d ch Princeton 25; 3d ch Sab-sch, Trenton, for Dehra sch 35; Dutch Neck ch 57; Children's Miss Boxes, Willy and Aaron Wiley 3 27, U J R 6, Alice and Sarah Grover 5 20, Hiram Mount, Jr 2; Two others 17 and 8 = 98 47; 2d ch, Cranberry 162 03; 4th ch, Trenton 150, inf sch, to sup child at Lodiana 28 = 178; Morrisville ch 50; Stoney Brook Sab-sch 3 75; 1st ch, Princeton 217 11. *Pby of Passaic*—Westminster ch, Elizabeth, a Member 30; Wickliffe ch 13 02; Flanders ch 7; 3d ch, Newark 20 77; Central ch, Orange 265 66, Sab-sch 40 = 305 66; Lyons Farms ch 90; 1st ch, Morristown, Children's Miss Soc'ty, to sup child at Shanghai 75, at Lodiana 50 = 125. *Pby of Raritan*—Frenchtown ch 17 25; 2d ch, Amwell, Spring Valley Sab-sch 4 125; 1st ch, Amwell 30; Clarksville ch 5, Lizzie and Willie Clark for heathen children 3 = 8. *Pby of West Jersey*—First ch, Bridgeton 460; to con Rev C R Gregory *Life Member* 30 = 490; Hammonton ch 33; Cape Island ch 12 70, Sab-sch 16 = 28 70; Cold Spring ch 33, Sab-sch 27 = 60; Deerfield ch 130 12; Millville ch 31 50; Woodstown ch 36 3,398 58

SYNOD OF NEW YORK.—*Pby of Connecticut*—Paterson ch 17 63; South East Centre ch 12 45; Bedford ch 100 65; Gilead ch 21 55; South Salem ch 135, Miss Sally Webster, dec'd, 20 = 155; Port Chester ch 44, Sab-sch 11 = 55; Bridgeport ch 140, Sab-sch 12 = 152. *Pby of Hudson*—First ch, Rockland 1; Monroe ch 2 55, Sab-sch for Dehra 10 45 = 13; West Town ch 73 79, Sab-sch 26 42 = 100 21; Hamptonburg ch 22 85; Goslen ch 31 58; 2d ch, Middletown 140; Milford ch 10; Mt Hope ch 10. *Pby of Long Island*—Smithtown ch 12. *Pby of Nassau*—Astoria ch 28 56; South Third St ch, Williamsburg 30, Sab-sch 100 = 130; 1st ch, Brooklyn 57 46; 2d ch, Brooklyn 1 3; Geneva ch 21 10. *Pby of New York*—Brick ch Chapel 10; 1st ch, New York 5,325 58, Sab-sch 29 93, Miss sch 89 = 5,394 51; Nyack ch 15; 1st ch, Jersey City 35 12, Sab-sch 50 = 85 12; 4th ch, New York 1000; Brick ch 445 78; Chelsea ch Sab-sch 25; 1st ch, Edgewater, S I 8 60; Scotch ch, Jersey City 23 50; Greenbush ch 40; Rutgers ch 867 55. *Pby of New York 2d*—Sing Sing ch 110; Scotch ch, New York 350 70; Mt Washington ch 100; Peekskill ch 32 51; Lexington Avenue ch 12. *Pby of North River*—Calvary ch, Newburgh 27 42; Kingston ch 31 90, Sab-sch 33 10 = 65; Bethlehem ch 105 9,915 73

SYNOD OF NORTHERN INDIANA.—*Pby of Fort*

Wayne—First ch, Fort Wayne 149 04. *Pby of Lake*—South Bend ch 20; Sumption Prairie ch 8 50; Goshen Sab-sch 100. *Pby of Logansport*—Remington Sab-sch 2. *Pby of Muncie*—Hartford ch 5 284 54

SYNOD OF OHIO.—*Pby of Columbus*—Lithopolis ch 11; Mt Sterling ch 10; Groveport ch 2 91; Mt Pleasant ch 18; Dublin ch 8; Amanda ch 12. *Pby of Marion*—Marion ch 18; Marseilles ch 10. *Pby of Richland*—Lexington ch, C H Beaverstock 100; Utica ch 60. *Pby of Wooster*—Dalton ch, to con David Morrow and James Fletcher *Life Members* 86 20; Apple Creek ch 12, Sab-sch for Tungchow ch 22 = 94. *Pby of Zanesville*—First ch Sab-sch, Newark 42 31; Senecaville ch 3; Muskingum ch 1; 1st ch, Washington 16 13; Duncau's Falls ch 34; Coshocton ch 34, Sab-sch 18 = 52 583 55

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Strasburg ch 20, Ella Hart, proceeds of Miss Onion Bed 1 25 = 21 25; Pine Grove ch 2, Ettie Slater-volve 1 = 3; Chaceford ch 23 57; Union ch 20, Sab-sch 11 = 31. *Pby of Huntingdon*—Little Valley ch 5; Milroy ch 115, Sab-sch 12 60 = 127 60; Schellsburg ch 11 34; Lick Run ch 6; 2d ch, Altoona 45 50; Bellefonte ch 500, Sab-sch 50 = 550; McVeytown ch 64; Newton-Hamilton ch 20; Spring Creek ch, R H 30; Perryssville ch 68 70; Belleville Sab-sch 20; Huntingdon Pres Col 12. *Pby of New Castle*—Oxford ch, Mrs Bowers' Class, for Corisco 6; Downington Central ch 44 18; Head of Christiana ch 15; Forks of Brandywine ch, John Weber Esq 2000; 1st ch, New Castle 26. *Pby of Northumberland*—New Columbia ch 10; Williamsport ch, (credited to 3d ch, Williamsport, last month 170), Miss S C Huling, for Rio 2, Little James H, Barr 1 50 = 13 50; Lewisburg ch 132 80; Warrior's Run ch 40; Derry ch, Ladies' Miss Soc'y, to con Miss Rebecca Patterson *Life Member* 45; Bloomsburg Sab-sch 30. Infant Sab-sch 3 50 = 33 50. *Pby of Philadelphia*—Seventh ch, Philadelphia 757 35; West Spruce St ch 598 73; 4th ch, Philadelphia 50; Union ch 30. *Pby of Philadelphia Central*—Central ch, Philadelphia 588 85; Alexander ch 6 17; North ch, Philadelphia 117 83; Hestonville ch 10; Spring Garden ch 24 10; Richmond ch 10; Kensington ch 135, Sab-sch 15 = 150; Cohocksink ch and Sab-sch 73 49. *Pby of Philadelphia 2d*—Roxborough ch 20; 1st ch, Easton 385; Frankford ch 150; Abington ch 29 50; Port Kennedy ch 52; Newportville ch Sab-sch 8 43 6,600 69

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Wilkinsburg ch 60 35; Beulah ch 85; Poke Run ch 25; Ebensburg ch 20. *Pby of Clarion*—Oak Grove ch 6 70; Rockland ch 13; Bethesda ch Female Miss Soc'y 11 32. *Pby of Ohio*—Mt Carmel ch 19 50; North Branch ch 10; Lebanon ch, to con Rev Levi Risher *Life Member* 100 20; Sixth ch, Pittsburg 130; Maple Creek ch 3; Fairview ch 8; Bethel ch 28 50, Ladies' Miss Soc'y, to con Mrs Sarah Jane Johnson, Mrs Mary C Fife, Mrs Matilda R Wilson, and Miss Jane Huey *Life Members* 118 30 = 146 80; Valley ch 2 19; 2d ch, Pittsburg 347 83, Sab-sch 43 42 = 391 25; Central ch, Pittsburg 671, Sab-sch 40 = 711. *Pby of Redstone*—Dunlap's Creek ch 13 25; Round Hill ch 42, Sab-sch 8 25 = 50 25; Elizabeth Sab-sch 15; Penn Sab-sch 4 75. *Pby of Saltsburg*—Gigal, Marion and Rockbridge chs 152 87; Centre ch 12 50; Plum Creek ch 43 56; Leechburg ch 76 20; Mt Pleasant ch 14; Bethel and Jacksonville chs 60; 1st ch, Kittanning Sab-sch 30 03 2,215 72

SYNOD OF ST PAUL.—*Pby of Chippewa*—Caledonia Sab-sch 4. *Pby of St Paul*—Westminster ch, Minneapolis 4 46; Belle Plane ch 5. *Pby of Southern Minnesota*—Stewartsville ch 3; Chester ch 2; South Rushford ch 1 19 46

SYNOD OF SANDUSKY.—*Pby of Findlay*—Riley Creek and North Bethel chs 10; Highland ch 3 70; Shanesville ch 3 30; Harrison ch 3 55; Kenton ch 10. *Pby of Michigan*—First ch Plymouth 21 75 52 30

SYNOD OF SOUTHERN IOWA.—*Pby of Des Moines*—First ch, Des Moines 4, Sab-sch to ed boy at

Canton 25 36 = 29 36; Decatur City ch 4; Leon ch 2. *Pby of Fairfield*—Sigourney ch 5; Batavia ch 8 20; Salina Sab-sch 8 25; Vernon Prairie ch 4; Little Cedar ch 3; Bonaparte ch 2; Lafayette ch 4; Liberty ch 5; Bloomfield ch 3. *Pby of Iowa*—Fort Madison ch Sab-sch 7; Kossuth ch Sab-sch 5 89 81

SYNOD OF WHEELING.—*Pby of New Lisbon*—Pleasant Valley ch 7 25; Poland ch 110, Sab-sch 25 = 135; Deerfield ch 38 35; Salem ch Sab-sch 100; Liberty ch 5. *Pby of Steubenville*—Linton ch 3; Centre ch 6; Two Ridges ch 56 56; 1st ch, Steubenville, Sab-sch to sup Rev W F Johnson 45 40; New Cumberland ch 5; Big Spring and Fairmount ch, to ed boy at Tungchow 25; Bloomfield ch, Wm Marshall 2 50. *Pby of St Clairsville*—Weege ch 5; Martinsville ch 18. *Pby of Washington*—Hookstown ch 33; Bergetstown ch 50 70; Mt Prospect ch 1 25; Bethlehem ch 28 35; Cannonsburg ch 20, Sab-sch 21 = 41; Fairview ch 5; Moundsville Sab-sch 2 10; Allen Grove ch 5; Wolf Run ch 5; Claysville Sab-sch 6 88; West Union ch 25, Sab-sch to sup Rev D Thompson 33 21 = 58 21; West Alexander ch 10, Sab-sch 7 50, Bequest of two little boys, Charlie Truesdell and Isaac Moyes, dec'd, 2 50 = 20. *Pby of West Virginia*—Portland ch 67; Kingwood ch 6; Newburgh ch 7. 793 55

SYNOD OF WISCONSIN.—*Pby of Dane*—Prairie du Sac ch 87. *Pby of Milwaukee*—First ch Sab-sch, Ottawa 7; Holland ch 10 30 104 50

Total receipts from churches, \$28,905 78

LEGACIES.—Estate of Mrs Jane McClure, late of Elizabeth Township 213 30; Patterson's Estate 113 49; Legacy of Mrs Abby Humphrey, dec'd, Steuben Co, N Y 29 23; Bequest of Rev Samuel Steel, D.D., dec'd, Hillsboro', Ohio, less tax 47; Legacy of Miss Eliza J Patterson, dec'd, Franklin, Pa 344 78; Legacy of Ann P White 1000; Legacy of Miss Eliza and Miss Achsah Brearly, dec'd, less tax 940 \$2,687 80

SYNOD OF REF PRESB CHURCH.—First Ref Presb ch, Philadelphia 1,757 30; Ref Presb ch Board of Foreign Missions 45, for scholarships 191 = 236 \$1,993 30

MISCELLANEOUS.—"Feb 1st," 100; A Child, Canton, N Y 5; E O B 3; General Loomis 2 50; Mrs E J V Brown, Coal Valley, Ill, for Japan sch 10; Noble's Miss Box, by a mother 1 60; A Friend, for the Indians 1; F H 2000; A Friend 50 cts; H S B and wife, Clearfield, Pa 10; Port Jervis ch, N Y 22 50; Sab-sch, to ed girl in Dehra sch 10; J M Connelly, Texas 2; A Friend, for Laos 10; Richard Blydenburg, to con Ann Blydenburg *Life Member* 30; Samuel Miller, North Benton, Ohio 400; Proceeds of a sale 100; A Lady, Green-castle, Ind 5; Mt Pleasant ch, N Y 36 32; H I 200; Rev C J Collins, Wilkesbarre, Pa 100; Cash, a friend 103; Rev Owen Reidy 2; Mrs Mary R Mitchell, Philadelphia 10; S M Grier, Frankfort, Ill 10; J 30; Albion ch, Ill 20; Butler ch, Mo, to con Willie E Taylor *Honorary Member* 38 50; Rel Contrib Society, Princeton Theol Sem'ry 48 85; L B, for Laos 1; Jackson Co ch, Oregon 35; William Elliott, Birmingham, Iowa 32 42; "L," Prairie City, Ill 2; Henry Brewster, Shirleysburg, Pa 5; Mrs E E Townsend, Painted Post, N Y 5; Rev D D Dickey, Cross Cut, Pa 5; Mrs R G McJunkin, New Texas, Pa 2; Rev J Williams, of Midway Macedonia ch, Ga 4; Jas Anderson, Anderson's Mills 6 \$3,319 19

Total Receipts in April, 1870, \$36,906 07

Total Receipts from May 1st, \$240,888 98

WM. RANKIN, Jr., Treasurer,
23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, or Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Jr., Esq.

BOARD OF PUBLICATION.

PUBLISHING HOUSE, 821 CHESTNUT STREET, PHILADELPHIA.

Letters relating to donations of books and tracts, the appointment of Colporteurs, manuscripts and books offered for publication, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., Corresponding Secretary and Editor, No. 821 Chestnut street.

All communications, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

Subscriptions to *The Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. PETER WALKER.

A Needed Church Established.

In one of the mountain counties in Kentucky, where one-fifth of the families have no Bibles—according to the report of the Bible agent who is labouring there, and of whom more may be said so far as religious books are concerned—one of our colporteurs, receiving no other aid but such as the Board of Publication rendered him, has established a Presbyterian church of about a dozen members, with two elders. He hopes that much good will be the result. This is in a county where no Presbyterian church ever had an existence before, and which was truly missionary ground. Such is the work our noble Board is accomplishing in the different parts of the State. And here is seen the efficiency it imparts to our Presbyterian system.

Precious Fruits.

Turning the corner of the street the other day, I met a gentleman prominent in public life, who, a year or two before, had invested some means in a Sunday-school library to send to one of the mountain counties of Kentucky. He accosted me, saying that the library he had sent to —— Co., had produced fruit, and that, *besides the Sunday-school there had grown up a church on the spot*. “And now,” said he, “I want another library to send to a new county, and I hope that like results may grow from this planting.” How many of our public men will go and do likewise? What precious opportunities they have on their circuits to know and supply the wants of the people, and to make themselves worthy of everlasting remembrance.

Feeding the Pastors and their Lambs.

A laborious and zealous pastor of a church in Illinois, writes recently to express his thanks to the Board for a copy of Hodge's “*Commentary on the Confession of Faith*,” sent to him as a donation. He says:—

“The Board, by the distribution of such works among its ministers, is

doing much toward strengthening the churches in this region. As the Board feeds the pastors with its substantial, wholesome mental food, so they in turn feed their flocks. After one has fed upon the trash which others offer, until his hungry mind is almost starved, it does him good to sit down to a book of the Presbyterian Board, and in its pages find the thought that will quicken, strengthen, and cheer. Certainly the Board is endearing itself to the whole Church; and may we not expect that ere long its publications will take the place of all others on the shelves of our Church and Sabbath-school libraries throughout the land."

The Board of Publication knows no greater pleasure than to send donations of its books and tracts to pastors and missionaries whose means do not enable them to purchase. So far as means can be obtained for this use, they will gladly be expended in this way.

The same pastor, having supplied his Sabbath-school with the juvenile publications of the Board, expresses his appreciation of them in the following terms:—

"When the present superintendent, some six years ago, took charge of our Sabbath-school, its library was made up of the publications of several different houses; and certainly its books formed rather a 'motley crew.' They had been gotten because they were cheap—just as a man might buy bran because it was cheaper than flour. Of course, in the latter case, the mistake would soon be discovered and rectified. But the poor children, like so many little prodigals, had been fed upon husks until they were almost starved. But all this trash has long since disappeared, and now the children of the church, instead of partaking of their mental and moral food at the table of a stranger, receive it at the hand of a devoted and loving mother. Instead of 'boarding out,' they are now at home; and hence, instead of being starved by those who have undertaken to supply their wants, in order to make money thereby, they are fed by one who has an eye to their mental and moral growth and health.

"Yours truly,

W. W. M."

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scenes and personages introduced into it are to some extent imaginary, but the writer has produced a correct, faithful, and most impressive picture of the times of which he treats. The account of the attempted invasion of England by the Spanish Armada owes its interest to sober truth. So do the graphic descriptions of men and women groping for Divine truth, and suffering because they possessed it. There were in the sixteenth century very many such mansions in England as the Old Manor-House. The book well exemplifies and recommends the religion of Jesus Christ, and is adapted to promote feelings of gratitude for the goodly heritage of truth bought for us with the sufferings and lives of early Protestant martyrs, and possessed by us so peacefully.

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XVI. Was ist Glaube? [What is Faith?] 12mo Tract in German. No. 56. Pages 4.

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| <i>Pby of Cincinnati</i> —Montgomery ch 18 20; Bethel ch 5 | 23 20 | <i>Pby of Potomac</i> —Falls ch 4; North ch, Washington 6 17 | 10 17 |
| <i>Pby of Connecticut</i> —Mt Kisco ch 15; Southeast Centre ch 17 50 | 32 50 | <i>Pby of Raritan</i> —Amwell 1st ch, English 12; Frenchtown ch 15 | 27 00 |
| <i>Pby of Dane</i> —Highland ch | 5 00 | <i>Pby of Richland</i> —Lexington ch | 15 00 |
| <i>Pby of Donegal</i> —Hopewell ch 9 50; Centre ch 9; Stewartstown ch 3 25; Chanceford ch 20; Union ch 2; Pequea ch 13; Statesville ch 20 | 76 75 | <i>Pby of Rock River</i> —Galena ch | 2 00 |
| <i>Pby of Elizabethtown</i> —Perth Amboy ch 5; Baskingridge ch 31 60; Lamington ch 8 | 44 60 | <i>Pby of Saline</i> —Odin ch 2 84; Flora ch 2 | 4 84 |
| <i>Pby of Erie</i> —Meadville 1st ch | 24 00 | <i>Pby of Sangamon</i> —Petersburg ch | 5 00 |
| <i>Pby of Fort Wayne</i> —Albion ch | 3 00 | <i>Pby of Sidney</i> —Huntsville ch | 2 25 |
| <i>Pby of Hudson</i> —Scotchtown ch 11 85; Callicoon ch 2; Middletown 2d ch 17 13; Milford ch 3 | 33 98 | <i>Pby of S Minnesota</i> —Rushford ch | 1 00 |
| <i>Pby of Huntingdon</i> —Bedford ch | 10 00 | <i>Pby of St Clairsville</i> —Weegee ch | 10 00 |
| <i>Pby of Iowa</i> —Mt Pleasant German ch | 4 00 | <i>Pby of Troy</i> —Sandy Hill ch 5; Lansingburg ch 25 | 30 00 |
| <i>Pby of Kaskaskia</i> —Greenville ch | 9 00 | <i>Pby of Washington</i> —Allen Grove ch 10; Cameron ch 10; Wellsburg ch 6 50 | 26 50 |
| <i>Pby of Knox</i> —Macedonia ch | 2 00 | <i>Pby of West Jersey</i> —Deerfield ch 12; Millville ch 10; Woodstown ch 12; Cold-spring ch 20 | 54 00 |
| <i>Pby of Lake</i> —South Bend ch | 8 00 | <i>Pby of Western Africa</i> —Clay Ashland ch Sabbath | 10 00 |
| <i>Pby of Long Island</i> —Smithtown ch | 5 65 | <i>Pby of West Virginia</i> —Fairmont ch 5; Grafton ch 5 | 10 00 |
| <i>Pby of Marion</i> —Crestline ch | 5 00 | <i>Pby of White Water</i> —Mt Carmel ch | 2 00 |
| <i>Pby of Missouri River</i> —Black Bird Hills ch 2 00 | | <i>Pby of Wooster</i> —Apple Creek ch | 25 00 |
| <i>Pby of Monmouth</i> —Tennant ch 30; Red Bank ch 10; Manchester ch 12; Freehold Village ch 40 88 | 92 88 | MISCELLANEOUS. | |
| <i>Pby of Muncie</i> —Hartford City ch | 1 00 | Female Bible Society, of Phila 100; Legacy of Mrs Eliza J Patterson, Chambersburg 229 85; C Russel Clark 2; Mrs A B. Warford, Idaho 5; Rev John Newton, Pensacola 5; Miss "M," Schenectady 1; Mrs E E Townsend, Painted Post, N Y 5; Legacy of Mrs Abbey Humphry, dec'd 29 23 | 377 08 |
| <i>Pby of Nassau</i> —Newtown ch 5; Lawrence Street ch 3 | 8 00 | | |
| <i>Pby of New Brunswick</i> —Morrisville ch | 5 00 | | |
| <i>Pby of New York</i> —Canal Street ch 2; Edgewater 1st ch 42 04 | 44 04 | | |

\$1,481 37

WINTHROP SARGENT, Treasurer.

BOARD OF CHURCH EXTENSION.

Corresponding Secretary, Rev. H. R. WILSON, D.D.

Treasurer, DAVID KEITH, St. Louis, Mo.

Church Increase, as the Result of Church Building.

The following extract from the letter of a worthy pastor in Ohio, demonstrates the truthfulness of our conviction repeatedly expressed—that the most effectual means of sustaining and carrying forward the work of Domestic Missions, is to give our feeble and dependent churches the aid which is indispensable to the erection of suitable houses of worship, for the want of which, many of our faithful self-denying missionaries are labouring under great discouragement and to some extent in vain.

“Your letter of the 2d inst., containing draft for \$300 in aid of our church building came safely and promptly to hand. For myself and my church accept for yourself and the Board our heartfelt thanks. Our church-building is now fully paid for, and our financial condition good. We trust God has also blessed us spiritually. Since our dedication we have received *twenty members* to the communion, making the total number fifty-two instead of nineteen one year ago. *We have contributed to all the Boards during the past year.*”

Would that all our churches could say the same. Thus it seems that *all the Boards* are reaping the fruits of the seed sown by the Board of Church Extension, and precious souls are gathered into the fold of Christ through the building of a house of worship, into which they were invited.

DONATIONS TO THE BOARD OF CHURCH EXTENSION, APRIL 1870.

| | |
|--|--|
| <i>Pby of West Virginia</i> —Point Pleasant ch \$5 00 | <i>Pby of St Clairsville</i> —Weegee ch 7 00 |
| <i>Pby of Chicago</i> —Plato ch 8 60; North ch Chicago in part 8; Zion ch, German 5 21 60 | <i>Pby of Fairfield</i> —Sigourney ch 3 10 |
| <i>Pby of Fort Dodge</i> —Eldora ch 11 25; Aplington ch 10 15 21 40 | <i>Pby of Sangamon</i> —Petersburg ch 35 00 |
| <i>Pby of Muncie</i> —Jonesboro ch 5; Hartford ch 1 6 00 | <i>Pby of Blairsville</i> —Ebensburg ch 5; Livermore ch 20 25 00 |
| <i>Pby of Benicia</i> —Davisville ch 12 75 | <i>Pby of Carlisle</i> —Dickinson ch 15 00 |
| <i>Pby of Allegheny</i> —Plain Grove ch 25 77 | <i>Pby of Potomac</i> —North ch Washington, D C 4 16 |
| <i>Pby of Northumberland</i> —Milton ch 10; New Columbia ch 2 12 00 | <i>Pby of Erie</i> —Meadville ch 41 00 |
| <i>Pby of New Brunswick</i> —Hightstown ch 10; Morrisville ch 5; Ewing ch 17 14 32 14 | <i>Pby of Mohawk</i> —Oneida ch 49 56 |
| <i>Pby of Monmouth</i> —Squan Village ch 3; Tennent ch 30; Red Bank ch 40 98; Village ch, Freehold 35 108 93 | <i>Pby of Saltsburg</i> —Appley Manor ch 1 50; Currie's Run ch 7; Crooked Creek ch 2; Kittanning ch 52; Concord ch 17; Saltsburg ch 55 92; Mahoning ch 7; Mt Pleasant ch 4; Gilgal and Marion chs 20; Rockbridge ch 10 25 176 67 |
| <i>Pby of Donegal</i> —Hopewell ch 20; Centre ch 14; Union ch 4; Stewartstown ch 8; Chanceford ch 10 56 00 | <i>Pby of Southwest Missouri</i> —Calvary ch 20 00 |
| <i>Pby of West Jersey</i> —Woodstown ch 12 00 | <i>Pby of White Water</i> —Mt Carmel ch 7 00 |
| <i>Pby of Luzerne</i> —Pottsville 2d ch 5 00 | <i>Pby of Cincinnati</i> —Montgomery ch 12; Venice ch 19 60 31 60 |
| <i>Pby of Newton</i> —Stillwater ch 13 50; Lower Mt Bethel ch 29; Phillipsburg ch 25; Asbury ch 20 40; Knowlton ch 3 90 90 | <i>Pby of Crawfordsville</i> —Thorntown ch 10; Darlington ch 7 50 17 50 |
| <i>Pby of Baltimore</i> —Second ch Baltimore 32 20; Havre de Grace ch 10; Frederick ch 14 56 20 | <i>Pby of Ravitan</i> —Frenchtown ch 15 00 |
| <i>Pby of Philadelphia</i> 2d—Easton 1st ch 25; 1st ch Norristown, special, 45 60 70 60 | <i>Pby of St Paul</i> —St Peter's German ch 7 00 |
| <i>Pby of Elizabethtown</i> —Perth Amboy ch 5 00 | <i>Pby of Indianapolis</i> —Shiloh ch 2; Birmingham ch 4; New Castle ch 2; Buchanan ch 2; Freeport ch 2 12 00 |
| <i>Pby of Washington</i> —West Union ch 17 12; Cameron ch 6; Three Springs ch 5; 1st ch Wheeling 129 31 157 43 | <i>Pby of St Louis</i> —Zoar ch 5; Emanuel ch 5 10 00 |
| <i>Pby of Saline</i> —Odin ch 2 21; Flora ch 4 75 6 96 | <i>Pby of Stockton</i> —Jackson Co ch, Oregon 25 00 |
| <i>Pby of Sidney</i> —West Liberty ch 5 54 | <i>Pby of Logansport</i> —Goodland ch 3 58 |
| <i>Pby of New York</i> —Fifth Av and 19th St chs 11,207 40; Canal St ch 5; Brick ch chapel 12 82 11,415 22 | <i>Pby of Wooster</i> —Jeromeville ch 4 60 |
| <i>Pby of New York</i> 2d—South Greensburg ch 23 18 | <i>Pby of Richland</i> —Ashland ch 11 29; Lexington ch 25 36 29 |
| <i>Pby of Hudson</i> —Second ch Middletown 20; Milford ch 3; Callicoon ch 1 24 00 | <i>Pby of Beaver</i> —New Brighton Sub-sch 6 43 |
| <i>Pby of Connecticut</i> —Mt Kisco ch 10 00 | <i>Pby of Allegheny City</i> —Sharpsburg ch, special, 4; Concord ch, special 7 11 00 |
| <i>Pby of Long Island</i> —Smithtown ch 6 90 | <i>Pby of Knox</i> —Macedonia ch, Rev Joseph Williams 4 00 |
| <i>Pby of Troy</i> —Sandy Hill ch 5; Cambridge ch 15; Lansingburg ch 25 45 00 | |
| <i>Pby of Zanesville</i> —Senecaville ch 3; Coshocton ch 13 16 00 | |
| <i>Pby of Marion</i> —Marion ch 15 00 | |

MISCELLANEOUS.

Mrs E E Townsend 5; Miss M, Schenectady, N Y 1 6 00

LEGACIES.

Estate of Miss Jane McClure, Pa 213 31

Total for April, \$13,053 37

DAVID KEITH, Treasurer,
St. Louis, Mo.

FUND FOR DISABLED MINISTERS,

AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS.

Rev. GEORGE HALE, D.D., *Secretary.*GEORGE H. VAN GELDER, Esq., *Treasurer.*

OFFICE, 320 Walnut Street, Philadelphia, Pa.

The following amounts have been received since the last report, viz:

| | |
|---|--------|
| <i>Pby of Troy</i> —Lansingburgh ch 25; Sandy Hill ch 8 39 | 33 39 |
| <i>Pby of Allegheny</i> —Plain Grove ch | 17 00 |
| <i>Pby of Erie</i> —Petroleum Centre ch 50; Meadville ch 21 | 71 00 |
| <i>Pby of Baltimore</i> —Baltimore 2d ch | 51 90 |
| <i>Pby of Carlisle</i> —Green Hill ch 10; Gettysburg ch 21 87; Dickinson ch 17 | 48 87 |
| <i>Pby of Potomac</i> —Alexandria 1st ch 5; Falls ch 3 50; Washington North ch 8 23; Prince William 1st ch 2; Manassas ch 3 | 21 73 |
| <i>Pby of Rochester City</i> —Charlotte 1st ch | 10 00 |
| <i>Pby of Bureau</i> —Edwards ch 1; Beulah ch 3 | 4 00 |
| <i>Pby of Chicago</i> —Chicago North ch, add'l | 8 00 |
| <i>Pby of Warren</i> —Bushnell ch | 1 00 |
| <i>Pby of Chillicothe</i> —Abraham Hunt of Bellfonte ch | 2 00 |
| <i>Pby of Miami</i> —Greenville ch | 9 00 |
| <i>Pby of Peoria</i> —Lewistown ch 32 70; Yates City ch 2 | 34 70 |
| <i>Pby of Saline</i> —Odin ch 5; Flora ch 2 | 7 00 |
| <i>Pby of Sangamon</i> —Petersburg ch | 5 00 |
| <i>Pby of New Albany</i> —Bloomington ch | 14 20 |
| <i>Pby of White Water</i> —Greensburg ch | 20 00 |
| <i>Pby of Cedar</i> —Muscatine ch | 9 00 |
| <i>Pby of St Louis</i> —St. Louis 2d ch 222 75; Bethlehem ch.3; Emanuel ch 5; Zoar ch 5 | 235 75 |
| <i>Pby of Luzerne</i> —Pittston 1st ch 50; Pottsville 2d ch 5 | 55 00 |
| <i>Pby of Monmouth</i> —Port Washington ch 18; Squan Village ch 3; Jamesburg ch 17 56; Freehold Village ch 40; Tennent ch 30; Red Bank ch 28 35 | 186 91 |
| <i>Pby of Newton</i> —Yellow Frame ch 17; Stewartsville ch 29; Upper Mt Bethel ch 10; Asbury ch 12 80; Stillwater ch 16 94; Swartswood ch 3; Phillipsburg ch 10; Greenwich ch 29 52; Newton ch 55 79; Knowlton ch, envelope system, 3 | 187 05 |
| <i>Pby of Passaic</i> —Orange Central ch 100; Chester ch 10 | 110 00 |
| <i>Pby of New Brunswick</i> —Dutch Neck ch 8 25; Cranberry 2d ch 10; Morrisville ch 5; Cranberry 1st ch 66; Hightstown ch 13; Bound Brook ch 50 | 152 25 |
| <i>Pby of Raritan</i> —Amwell 1st ch 8; Clarksville ch 5 | 13 00 |
| <i>Pby of West Jersey</i> —Deerfield ch 15; Woodstown ch 12; Cold Spring ch 20 | 47 00 |
| <i>Pby of Connecticut</i> —Mt Kisco ch | 15 00 |
| <i>Pby of Hudson</i> —Middletown ch 26 27; Milford ch 3 | 29 27 |
| <i>Pby of Nassau</i> —Hempsted 1st ch 13; Astoria ch 10; Lawrence St ch 3 | 26 00 |
| <i>Pby of New York</i> —Brick ch, in part, 433; Canal St ch 3 | 436 00 |
| <i>Pby of Lake</i> —South Bend ch | 13 00 |
| <i>Pby of Marion</i> —Marion ch | 15 00 |

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|---|--------|
| <i>Pby of Richland</i> —Lexington ch | 15 00 |
| <i>Pby of Zanesville</i> —Muskingum ch 10; Senecaville ch 2 | 12 00 |
| <i>Pby of Donegal</i> —Hopewell ch 13 25; Centre ch 17; Stewartstown ch 10 25; Union ch 5 | 45 50 |
| <i>Pby of Huntingdon</i> —Lick Run ch | 5 00 |
| <i>Pby of New Castle</i> —Fagg's Manor ch 41; Penningtonville ch 6 | 47 00 |
| <i>Pby of Northumberland</i> —Lewisburg ch 34 20; Warrior Run ch 25; Orangeville ch 6 63; Milton ch 25; Sugar Loaf ch 1 87; Rohrsburg ch 1 64 | 94 34 |
| <i>Pby of Philadelphia</i> —Philadelphia 10th ch 463 75; A member of 2d ch 5; A member of 2d ch 5; Mariners ch 12; Westminster ch 15 | 500 75 |
| <i>Pby of Philadelphia Central</i> —Alexander ch 64; Hestonville ch 5 50; Richmond ch 15 | 84 50 |
| <i>Pby of Philadelphia 2d</i> —Easton ch 35; Doylestown ch 25 | 60 00 |
| <i>Pby of Blairsville</i> —Armagh ch 6; Centreville ch 3; Ebsenburg ch 10 | 19 00 |
| <i>Pby of Redstone</i> —Connellsville ch | 32 70 |
| <i>Pby of Chipewa</i> —Galesville ch 6 35; Sheldon ch 3; Caledonia ch 2 | 11 35 |
| <i>Pby of S Minnesota</i> —Jackson ch | 3 00 |
| <i>Pby of Findlay</i> —Van Wert ch | 4 00 |
| <i>Pby of Des Moines</i> —Chanton ch, add'l | 10 00 |
| <i>Pby of Iowa</i> —Evang St Peters ch 7; Middletown ch 7; New London ch 6 | 20 00 |
| <i>Pby of Steubenville</i> —Centre ch | 2 00 |
| <i>Pby of Missouri River</i> —Blackbird Hills ch 3 00 | 3 00 |
| <i>Pby of St Clairsville</i> —Wegce ch | 10 00 |
| <i>Pby of Washington</i> —Allen Grove ch 10; Cameron ch 5; Wolf Run ch 6; Claysville ch 10; West Liberty ch 6; Wheeling 2d ch 15 | 52 00 |
| <i>Pby of West Virginia</i> —Portland ch | 7 00 |
| <i>Pby of Frankville</i> —Lime Springs ch | 2 50 |

\$2,878 96

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|--|------------|
| Mrs Teachout | 1 00 |
| Miss "M," of Schenectady, N Y | 1 00 |
| Rev Owen Reidy of New Orleans | 1 00 |
| "I" of Iowa | 10 00 |
| A Thank Offering | 100 00 |
| Jackson Co, Oregon, Pacific Synod | 15 00 |
| Legacy of Miss Eliza J Patterson of Pa | 229 85 |
| Legacy of Miss Achsah Brearley 500 less tax 30 = | 470 00 |
| Legacy of Miss Eliza Brearley 500 less tax 30 = | 470 00 |
| | \$4,176 81 |

GEO. H. VAN GELDER, *Treasurer,*

Office, No. 320 Walnut Street.,

Philadelphia, May 5th, 1870.

The \$125 acknowledged to John N Brown of Baltimore, should have been Westminster ch, Baltimore Presbytery.

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

REV. A. C. McCLELLAND, *Cor. Secretary.*DAVID ROBINSON, Esq., *Treasurer*, Box 224, Pittsburgh, Pa.WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.

Summary—May 1.

MISSIONARIES.—In the past year, the General Assembly's Committee on Freedmen has had under its care 29 ministers, 27 catechists, and 101 teachers—in all 157 missionaries, who have performed 84 years and 10 months' labour; of these 105 were of the African race.

CHURCHES.—The number of churches under care of the Committee is 69. To these have been added during the year 667 on examination, and 296 on certificate, in all 936, and the whole number of communicants in the same is 5,264. In several of these churches there has been a very encouraging degree of religious interest. One of the missionaries reports, that in the month of April he has baptized 50 adults, and received 51 to the communion of his church on examination, making the present total of members in the Midway Macedonia church, Ga., 610. Another missionary, who has the care of three churches in Virginia, writes, that "there is a general religious awakening among the Freedmen throughout their bounds," and that in one of them, twenty-one express a hope that they have passed from a state of spiritual death to life in Christ."

SABBATH-SCHOOLS.—The Committee has had under its care in the past year 76 Sabbath-schools, in which there have been 5,747 pupils, being 1024 more than the number reported in any previous year.

DAY-SCHOOLS.—The Committee has had under its care in the past year 77 schools, with 5,267 pupils, instructed by 101 teachers. The interest taken in these schools by both parents and their children is peculiar, and with the rapid progress of the scholars very encouraging.

Brief Resume of the Committee's Work.

The General Assembly's Committee on Freedmen has been in existence five years to May 1st, 1870. The Report of May 1st, 1866, showed 528 churches in 100 Presbyteries contributing to its work; that of May 1st, 1870, shows 854 churches in 112 Presbyteries, being an increase of 326 churches and 12 Presbyteries in four years. The total of contributions made to the treasury in these five years by churches and individuals is \$135,263.54, and the total expended \$244,726.16. This excess (\$109,462.62) of expenditures over amount contributed directly to the Committee has been met by the amounts received from the Government, the Boards of Domestic Missions, and Church Extension, and from the Freedmen themselves. This last item amounting to over \$24,000. The amount contributed during the past year is less than that of the preceding, but it closes with a small balance in the treasury.

The number of Missionaries reported in 1866, was 77—now, 157, showing an increase of 80, in four years. The increase of coloured Missionaries in the past three years has been from 41 to 78, while the number of white Missionaries has decreased, in the same period, from 56 to 51. In four years, the increase of churches has been from 6 to 75; (but 69, however, are under care of the Committee at present,) of communicants, from 526 to 5,264; of Sabbath-schools, in 3 years, from 32 to 76, and in S. S. scholars, from 2,357 to 5,747; in day-schools, in 4 years, from 24 to 77, and in pupils in the same, from 2,324 to 5,267. Biddle Memorial Institute, at Charlotte, N. C., opened in Sept. 1867, has in two years increased its number of students from 43 to 80, has five buildings, and in all, property valued at over \$13,000. Wallingford Academy, in Charleston, S. C., has over 300 pupils on its roll, and has a lot and two good buildings valued at \$13,000. Freedmen's University, Kansas, has on its roll 180 students, and has grounds with four buildings, valued, in all, at \$10,000. There are, belonging to the Committee's Missions, 57 churches, 8 manses, or "homes," and 20 school buildings—in all, 85, which, with their grounds, are valued at over \$66,680.00. Such is a brief resume of the good work which God in his good providence now calls upon the reunited Presbyterian Church to prosecute with renewed vigour.

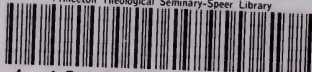
DONATIONS TO THE COMMITTEE ON FREEDMEN IN APRIL, 1870.

| | | | |
|--|---------|---|------------|
| <i>Pby of Albany</i> —Little Falls ch | \$27 94 | <i>Pby of New Lisbon</i> —Bethesda ch | 4 00 |
| <i>Pby of Allegheny</i> —Slate Lick ch 10; Clinton ch 3 70; Amity ch 10; Harrisville ch 10; Rich Hill ch 5 25; Portersville ch 6 25 | 45 20 | <i>Pby of New York</i> —Canal St ch 2; 1st ch, New York 663 60 | 663 60 |
| <i>Pby of Allegheny City</i> —Pine Creek ch | 10 00 | <i>Pby of Northumberland</i> —Milton ch | 25 00 |
| <i>Pby of Atlantic</i> —Edisto coloured sch and ch 13 60; Charleston sch 20; John's Island sch 2; James's Island sch 1 50; St Andrew's ch 1 90; St Paul's ch 2; Wadmalaw ch 3 | 44 00 | <i>Pby of Ohio</i> —Mt Carmel ch 8 60; North Branch ch 3; Bethel ch, add'l, 3 50; Sharon ch 13 50; Mingo ch 22 40; 6th ch Pittsburg 139 72; Fairview ch 5 25 | 195 97 |
| <i>Pby of Baltimore</i> —Harmony ch 9; Frederick ch 10; Havre de Grace 5; 2d ch Baltimore 23 15 | 52 15 | <i>Pby of Oregon</i> —ch in Jackson Co | 10 00 |
| <i>Pby of Blairsville</i> —Ebensburg ch 8; Johnstown ch 60; Salem ch 12 60 | 80 60 | <i>Pby of Oxford</i> —Bethel ch 3; Reiley ch 2 | 5 00 |
| <i>Pby of Bloomington</i> —Weston ch | 2 00 | <i>Pby of Passaic</i> —Orange Central ch | 100 00 |
| <i>Pby of Beaver</i> —Sharon ch 20; West Middlesex ch 8 | 28 00 | <i>Pby of Philadelphia</i> —Ninth ch Phila | 55 00 |
| <i>Pby of Buffalo City</i> —Calvary ch, Buffalo | 36 00 | <i>Pby of Philadelphia Central</i> —Richmond ch | 15 00 |
| <i>Pby of Bureau</i> —Calvary ch, Atkinson | 3 00 | <i>Pby of Philadelphia 2d</i> —First ch Easton | 20 00 |
| <i>Pby of Carlisle</i> —Dickinson ch | 15 00 | <i>Pby of Potomac</i> —First ch Prince William 2; Manassas ch 3 | 5 00 |
| <i>Pby of Catawba</i> —Salisbury ch and sch 18; Gold Hill ch and sch 5 05; Statesville sch 2 40; Rocky River sch 10 05; Poplar Tent sch 10 50; Oakland ch 3; Mocksville ch 4 97; Mt Vernon ch 7; Mt Zion ch 1 70 | 62 70 | <i>Pby of Raritan</i> —First ch Amwell 7; Clarksville ch 5; Frenchtown ch 12 | 24 00 |
| <i>Pby of Cedar</i> —Muscatine ch 10; 1st ch Iowa City 20 | 30 00 | <i>Pby of Redstone</i> —Brownsville ch | 33 00 |
| <i>Pby of Cincinnati</i> —Pleasant Ridge ch 20 90; Somerset ch 6 20; Montgomery ch 15 05 | 42 15 | <i>Pby of Richland</i> —Savannah ch 13; Orange ch 3 75; Utica ch 14 34; Martinsburg ch 4 77; Milford ch 8 25 | 44 11 |
| <i>Pby of Connecticut</i> —South East Centre ch 30; South Salem ch 7; Mt Kisco ch 7 | 44 00 | <i>Pby of Rock River</i> —Newton ch | 5 00 |
| <i>Pby of Clarion</i> —Mt Tabor ch 3; Mt Pleasant ch 1; Mill Creek ch 8 | 12 00 | <i>Pby of Salina</i> —Odin ch 4; Flora ch 3 | 7 00 |
| <i>Pby of Donegal</i> —Chanceford ch 20; Bellevue ch 10 14; Strasburg ch 15 | 45 14 | <i>Pby of Sangamon</i> —Petersburg ch | 10 00 |
| <i>Pby of Dubuque</i> —Epworth ch 3; Peosta ch 3 | 6 00 | <i>Pby of Saltsburg</i> —Gilgal, Marion, and Rockbridge chs 29 80; Leeburg ch 18 20; Apollo ch 13 92; Mechanicsburg ch 5; Mt Pleasant ch 6 29; Harmony ch 30; Rayne ch 10; Bethel and Jacksonville chs 30 | 143 21 |
| <i>Pby of Erie</i> —First ch, Meadville | 22 00 | <i>Pby of Schuyler</i> —Camp Creek ch | 5 00 |
| <i>Pby of Fairfield</i> —Liberty ch | 3 00 | <i>Pby of S Minnesota</i> —Lake City ch | 3 50 |
| <i>Pby of Frankville</i> —Three Springs ch | 2 50 | <i>Pby of Steubenville</i> —Oak Ridge ch | 8 00 |
| <i>Pby of Genesee River</i> —Second ch, Sparta | 5 60 | <i>Pby of St Clairsville</i> —Cadiz ch 18; St Clairsville ch 15; Bellare ch 20; Powhattan ch 5 82; Bealsville ch 8 81; Grandview ch 1; Freeport ch 1; Kirkwood ch 16 25 | 85 87 |
| <i>Pby of Huntington</i> —First ch, Altoona 23 69; Bedford ch 10; Bellefonte ch 248 89 | 282 58 | <i>Pby of Troy</i> —First ch Lansingburg | 25 00 |
| <i>Pby of Hudson</i> —Florida ch 8; Goshen ch 68 11; 2d ch, Middletown 11 60; Milford ch 5 92 71 | 92 71 | <i>Pby of Washington</i> —West Alexander ch 60; Hookstown ch 36 30 | 96 30 |
| <i>Pby of Iowa</i> —New London ch 6; Middletown ch 7 13 00 | 13 00 | <i>Pby of West Virginia</i> —Portland ch | 10 00 |
| <i>Pby of Knox</i> —Macedonia coloured ch 4; New Hope coloured ch 47 78; Macon coloured ch 63; Dalton coloured ch 15 20 | 129 98 | <i>Pby of West Jersey</i> —Millville ch 5; Deerfield ch 16; Cold Spring ch 20; Woodstown ch 12 53 00 | 53 00 |
| <i>Pby of Lake</i> —South Bend ch | 12 00 | <i>Pby of Wooster</i> —Apple Creek ch 30; Orrville ch 3; West Salem ch 4 18; Congress ch 6 81; Jackson ch 14 55; Wooster ch 40 83 | 99 37 |
| <i>Pby of Long Island</i> —Setauket ch | 5 00 | <i>Pby of Zanesville</i> —Muskingum ch 20; Seneca ch 3 | 23 00 |
| <i>Pby of Luzerne</i> —Pittsford ch | 25 00 | Total amount rec'd from Churches | \$3,230 69 |
| <i>Pby of Marion</i> —Bucyrus ch 10; Marion ch 15; Pisgah ch 5 | 30 00 | MISCELLANEOUS. | |
| <i>Pby of Miami</i> —Franklin ch 5; Greenville ch 6 60 11 60 | 11 60 | Miss Esther Templin, Marshall, Ohio 5; Mrs E M Biddle, Phila, special, 300; Mr Owen Reidy, New Orleans 1; Noah Evans, Esq, Hillsboro, Ohio 50; Wm Elliott, Esq, Birmingham, Iowa 50; Estate of R McFarland, dec'd, Albany, N Y 25; "S T N" Glasgow, Ohio 2 10; C H Beaverstock, Lexington, Ohio 15; Miss M. Schenectady, N Y 1; Freeman Gould, Albion, Ill 5; Alex Hamilton, Hopewell, Pa 5; Coloured sch, Russell Grove, Va 72 cts | 459 82 |
| <i>Pby of Missouri River</i> —Omaha Agency | 2 00 | Total receipts in April, | \$3,690 51 |
| <i>Pby of Monmouth</i> —Manchester ch 6; Tennent ch 10; Freehold Village ch 20 12 | 36 12 | D. ROBINSON, Treasurer, No. 78 Fourth Avenue, Pittsburgh. | |
| <i>Pby of Muncie</i> —Hartford ch | 1 00 | A valuable box of books and clothing was received by Rev J H Bates of Charleston, S C, from the ladies of Rev Dr Breed's ch, Phila. | |
| <i>Pby of Nassau</i> —Throop Ave ch, Brooklyn | 7 50 | Rev T G Murphey, Amelia Court House, Va, acknowledges receipt of books from A S Barnes Esq, N Y, valued at \$122 30 | |
| <i>Pby of Nashville</i> —Columbia coloured sch 24 75; Clarksville coloured sch 11 60 | 36 35 | | |
| <i>Pby of Nepton</i> —Stillwater ch 11 66; Upper Mt Bethel ch 3; Stewartsville ch 29; Asbury ch 14 70; Knowlton ch 3; Hope ch 2; Yellow Frame ch 5; Phillipsburg ch 5; Bethel ch 14 58 | 87 94 | | |
| <i>Pby of New Brunswick</i> —Morrisville ch 5; Dutch Neck ch 8; Hightstown ch 10; 1st ch, Cranbury 20 | 53 00 | | |
| <i>Pby of New Castle</i> —Penningtonville ch 4; Rockland Sub-sch 6 | 10 00 | | |

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